

UNOFFICIAL COPY

0020167193

GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

7345/0892 47 002 Page 1 of 3
2002-02-08 11:45:07
Cook County Recorder 25.50

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

COOK COUNTY
RECORDERS
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 6TH day of JULY 1998,

Made by CLAUDIO R. TRENTO

To GREAT LAKES CREDIT UNION

And recorded as document No. 98759056 in Book _____ at page _____ in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid,
satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED ADDENDUM

Permanent Real Estate Index Number(s): 08-14-401-080-1089

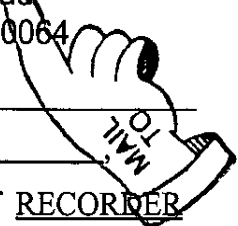
Address(es) of premises: 500 HUNTINGTON COMMONS ROAD, UNIT 360, MOUNT PROSPECT,
ILLINOIS 60056

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 29TH of JANUARY 2002.

Robert Green (SEAL)
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)
Andrea Jordan, Great Lakes Credit Union



Ticor 479042

3

UNOFFICIAL COPY

0820167193

STATE OF ILLINOIS
COUNTY OF LAKE

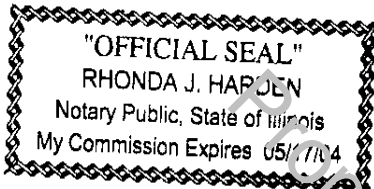
SS.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of JANUARY 2002.



Rhonda J. Harden
Notary Public

Commission expires

5/17/04

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0030167193

Page 3 of 3

ATTACHED ADDENDUM: FOR TRENTO-HE #98759056, PIN # 08-14-401-080-1089

PARCEL 1: UNIT NO. 360 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL): THAT PART OF LOT 1 IN KENNEDY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR CONDOMINIUMS OF HUNTINGTON COMMONS APARTMENT HOMES SECTION NO. 2 CONDOMINIUM (HEREIN CALLED DECLARATION OF CONDOMINIUM) MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77838 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 4, 1974 AS DOCUMENT NO. 22924236; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office