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2002-02-08 12:36:08

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MOKTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00078154782005N

ANOW ALL MAD BY THESE PRESENTS	
Camornia for and in cons	Loans, Inc. (fka Countrywide F inding Corporation) of the Country of Ventura and State of sideration of one dollar, and for our r good and valuable considerations, the receipt whereof do hereby remise, release, convey and quit-claim unto: CURTIS MARSH SR. SHIRLEY MARSH
Duanast	P.I.N. 29121020740000
Property	303 PRAIRIE AVE
Address:	CALUMET CITY, IL 60409
heir, legal representatives	and assigns, all the right, title interest, claim, or demand what soever it may have acquired
m, unough, or by a certain	I morgage bearing the date 11/22/2000 and recorded in the Revolutor's Office of Cont.
county, in the State of Illin	nois in Book 8188 of Official Records Page 0102 as Document Number (001016492, to
the premises therein descr	ribed as situated in the County of <u>Cook</u> , State of Illinois as follows, to wit:
AS DESCRIBED	IN SAID DEED OF TRUST/MORTGAGE SEE ATTACHED.
together with all the annu	rtenances and privileges thereunto belong or appertaining.
or o	tenances and privileges increditto belong or appertaining.
WITNESS my hand this 1	9 day of <u>January</u> , 2002.
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)

Yaeko Hosobuchi Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Erin E. Allen</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Yaeko Hosobuchi</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for we uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of January, 2002.

ERIN E. ALLEN
Commission # 1327338
Notary Public — California
Ventura County
My Comm. Expires Oct 28,2005

Erin E. Allen Notar, public

Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CURTIS MARSH SR.
303 PRAIRIE AVE
CALUMET CITY IL 60409

Countrywide Home Loans, Inc Yacko Hossbucht

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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Please Return Recorded Instrument To: Amlend Mortgage Services 38 Ninetcenth St SW; Suite 200 Sioux Center, IA 51250

Prepared by: Aames Funding Corporation 4747 Lincoln Mall Dr. Swife 303 massison, IL 60443

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 22, 2000 Curtis Marsh Sr, and Shirley Marsh, his wife, as joint tenants

. The mortgagor is

("Borrower"). This Security Instrument is given to Aames Funding Corporation, DBA Aames Home Loan

the State of Callfornia which is organized and existing under the laws of address is 350 South Grand Avenue, Los Angeles, CA 900/1

, and whose

("Lemer"). Porrower owes Lender the principal sum of Eighty One Thousand Seven Hundred Fifty and No/100

Dollar (U.S. \$ 81,750.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2020 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 9.5 FEET OF LOT 25, ALL OF LOT 26 AND THE NORTH 3.5 FEET OF LOT 2 TN BLONKCLAUMET SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERCOGANCOUNTY ILLINOIS.

Parcel ID #: 29-12-102-074

which has the address of 303 Prairie Ave, Calumet City

Illinois 60409 [Zip Code] ("Property Address");

ILLINQIŞ. Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 •6R(IL) (9603)

DOC #:078001 APPL #:0008049335

VMP MORTGAGE FORMS - (800)521-7291

[Street, City],

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