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2002-02-08 13:04:25

Cook County Recorder

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FULL RELEASE DEED

LOAN NO. 0007562291  
PIN # 14-16-120-007-1007 (LJ)

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

THOMAS W. SILLS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 20, 1993, RECORDED ON 5-3-93, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 93327286, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 29, 2001.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK FKA LIBERTY FEDERAL SAVINGS BANK

*Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

BY: *Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON JANUARY 29, 2001, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

*Linda Jenkins*  
NOTARY PUBLIC  
COMMISSION EXPIRES: 05/31/03

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 3209  
RICHMOND, VA 23294

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LOAN #0007562291

LEGAL DESCRIPTION:

UNIT NUMBERS A113, IN THE GRANVILLE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION SIX (6), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 14-06-120-005-1007

MAILING ADDRESS

THOMAS W SILLS  
P.O. Box 59667  
CHICAGO, IL 60659-0667

