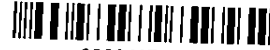


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2002-02-08 14:22:09
Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE



0020167648

Know all Men by these Presents:

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9TH ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein /designated as the assignee, a certain mortgage dated 01/30/02 made by CAROLYN DEMERY residing at 398 JEFFERY AVENUE; CALUMENT CITY, IL 60409 in the County of COOK. To secure the sum of \$100,500.00, which Mortgage is recorded or registered in the clerks office in the Book _____, Page _____.

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Together with the Bond, Note or other obligation therein described, I, the Assignor, do hereby agree and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness whereof, assignor has executed this Assignment this 30 of Jan, 2002.

National Future Mortgage Inc.

Signed, Sealed and Delivered in the Present of or by

By: Ed Ruehl

PREPARED BY: Annie Grantre

Annie Grantre

State of New Jersey, County of Camden) ss:

Be it remembered, that on 30 of Jan, 2002 before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared ED RUEHL who, being by me duly sworn according to law, deposes and makes proof to my satisfaction, that he is the FUNDING MANAGER of National Future Mortgage Inc. the corporation named in the within instrument; that ED RUEHL is the FUNDING MANAGER of said Corporation: that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of said Corporation; that deponent well knows the Corporate seal of said Corporation; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed and said instrument signed and delivered by said ED RUEHL as and for the voluntary act and deed of said Corporation, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness

Sworn to and subscribed before me on 30 of January, 2002.

MAIL TO:
National Settlement
1873 Rt 70 E
Ste 204
Cherry Hill, NJ
08003

Guy English
Notary Signature

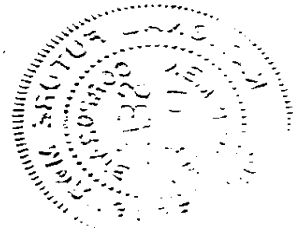
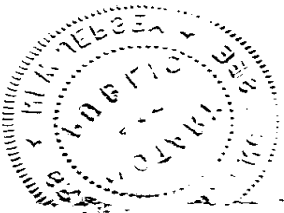
My commission expires on:

GREGORY J. ENGLISH
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JULY 30, 2006



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Property of Cook County Clerk's Office



(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY of COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

SITUATED IN THE CITY OF CALUMET, COUNTY OF COOK, AND STATE OF ILLINOIS: LOT 23 IN BLOCK 1 FORDSON MANOR, A RESUBDIVISION OF LOTS 4 TO 7 IN ELDMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 2/3 OF THE NORTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which currently has the address of 398 JEFFREY AVE.

CALUMET CITY [City]

, Illinois

[Street]

60409 [Zip Code]

("Property Address"):