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Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To:

T.D. Service Company

1820 E. First St., Suite 300 Santa Ana, 🖎 🕏 2705

Loan#: 0013486667

RL 5# : 1253389



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JULIE MAFFITT, AN UNMARRIED FERSON

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 01, 2000 Recorded on: NOVEMBER 02, 2000

as Instrument No. 00865770 in Book No. 7113 at Page No.

Property Address: 445 WEST WELLINGTON, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-28-113-035-1072

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 29, 2002

CENDANT MORTGAGE CORPORATION

D. Hotchkiss, Assistant Secretary

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Loan#: 0013486667 RLS#: 1253389

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State of **CALIFORNIA** County of ORANGE

On JANUARY 29, 2002 , before me, Laurie Marshall, personally appeared D. Hotchkiss, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Laurie Marshall

LAURIE MARSHALL COMM. #1328991 NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Nov. 8, 2005

_________ T.D. Service Company, 1820 E. First St., Suite 300 S. LAD.

CONTROL

OFFICE Santa Ana, CA 92705

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LEGAL DESCRIPTION

UNIT NUMBER 10D IN THE WELLINGTON PLACE CONTOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND THE WEST 44 FEET 1 1/4 INCHES OF LOT 5 IN BAKERS SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COX COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874731 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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