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Cook County Recorder

0020167840

Release of Mortgage

FOR THE PROTECTION OF OWNER, THIS RELEASE BE FILED WITH THE RECORDS OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS TALE!

THIS DOCUMENT PREERRED BY AND AFTER RECORDING **RETURN TO:** 

THOMAS L. HEFTY McDERMOTT, W.L. & EMERY 227 W. MONROE STREET CHICAGO, IL 60606

Property Address and Tax Identification Number:

140 North Ashland Avenue Chicago, Illinois

17-07-420-034-0000 17-07-420-031-0000

Above Space for Recorder's Use Only

### RELEASE OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT

Coop Count

KNOW ALL MEN BY THESE PRESENTS, that BANK ONE TRUST COMPANY, NA, f/k/a Marine Bank Springfield, as trustee for the Illinois Development Finance Authority (Community Rehabilitation Providers Facilities Revenue Bonds – Series 1991) ("Lender"), whose address is 120 South LaSalle Street, Chicago, Illinois 60603, does hereby certify that a certain Mortgage, Security Agreement and Financing Statement dated as of August 22, 1991 (the "Mortgage"), and recorded August 27, 1991, as document no. 91439539, in the Office of the Cook County Recorder of Deeds, made by The Women's Treatment Center, an Illinois not-for-profit corporation, as mortgagor, to secure an indebtedness in the amount of \$7,000,000.00, is, with the note(s) accompanying the Mortgage, fully paid, satisfied, released and discharged, and further, for and in consideration of the payment of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Lender does hereby release, remise, convey and guit-claim unto The Women's Treatment Center any and all right, title, interest, claim or demand in the real property legally described on Exhibit "A" attached hereto and by this reference made a

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### **UNOFFICIAL COPY**

part hereof, which right, title, interest, claim or demand it may have acquired in, by, or through the Mortgage.

IN WITNESS WHEREOF, Lender has hereunto caused this Release to be executed on its behalf by its Authorized Alicer as of this a3 day of JANUARY, 2002.

BANK ONE TRUST COMPANY, NA., a national association, trustee as aforesaid

Of Coot County Clark's Office

Title: Authorized Officer

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STATE OF ILLINOIS	)		
COUNTY OF COOK	) SS. )		
aforesaid, do hereby certi Bank One Trust Compan subscribed to the foregoi and acknowledged that h voluntary acts and as the forth therein.	y, NA, personally knoing instrument as such le/she signed and determined and voluntary mand and notarial season le/she signed and determined and voluntary mand and notarial season le/she signed and determined and determi	own to me to be the sach officer, appeared be elivered such instrument act of said bank, for the said on this 33 day of	me person whose name fore me this day in person the as his/her own free and he uses and purposes set as his/her own free and his/her own free and his/her own free as his/her own free and his/her own free and his/her own free as his/her own free and his/her own free as his/he
			750 Price
			Co

# 20167840

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#### **EXHIBIT "A"**

### Legal Description

LOTS 1, 2, 3 AND 4 TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 14.00 FOOT ALLEY VACATED BY DOCUMENT 19125706 LYING WEST AND ADJOINING SAID LOTS 2, 3 AND 4 LYING SOUTH OF THE EASTERLY EXTENSION OF THE CENTER LINE OF THE EAST AND WEST 18.00 FOOT ALLEY VACATED BY DOCUMENT 19125706 AND LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 4, ALL TAKEN AS A TRACT, EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THE NORTHERLY 10.00 FEET THEREOF AND ALSO EXCEPTING THAT PART THEREOF LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 1, SAID POINT BEING 10.00 FELT WEST OF THE NORTHEAST CORNER OF SAID LOT 1, TO A POINT ON THE EAST LINE OF SAID LOT 3 SAID POINT BEING 200.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 (AS MEASURED ALONG THE EAST LINE OF SAID LOTS) ALL IN TAYLOR'S SUBDIVISION OF LOTS 1, 2 AND 3 IN SUBDIVISION OF BLOCK 49 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 S. OHIRL
OCIONAL CIONAL CONTROLO
ONINGO NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.