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007/0294 48 001 Page 1 of 2

2002-02-08 14:58:55

Cook County Recorder

23.50



0020167858

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, HOUSEHOLD BANK, F.S.B. 1111 Town Center Dr., Las Vegas, NV 89144 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Dr., Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by JULIE D. MENART, A SINGLE WOMAN to HOUSEHOLD BANK, F.S.B.. Said mortgage Dated: 6/8/01 is recorded in the State of IL, County of Cook on 7/25/01, Document # 0010668463

AMOUNT: \$ 126,000.00

SEE ATTACHED EXHIBIT A

Property Address: 1607 WAXWING CT, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/21/02

HOUSEHOLD BANK, F.S.B.

By:

[Handwritten Signature]

William Zwirner, Vice President



01041851 CITIRSV



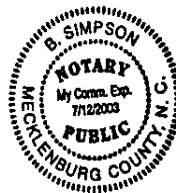
State of North Carolina
County of Mecklenburg

On 1/21/02, before me, the undersigned, William Zwirner, who acknowledged that he/she is Vice President of/ for HOUSEHOLD BANK, F.S.B. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B. .

[Handwritten Signature]

Notary public, B. Simpson

My Commission Expires: July 12, 2003



[Handwritten initials]

Exhibit A

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID FRACTIONAL 1; THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 115.39 FEET; THENCE NORTH 90 DEGREES EAST, 112.28 FEET; THENCE SOUTH 00 DEGREES EAST, 29.46 FEET; THENCE NORTH 90 DEGREES EAST, 53.84 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 89 DEGREES, 48 MINUTES, 02 SECONDS EAST, 10.00 FEET; THENCE NORTH 00 DEGREES, 11 MINUTES, 58 SECONDS WEST, 17.02 FEET; THENCE NORTH 89 DEGREES 48 MINUTES, 02 SECONDS EAST, 40.04 FEET; THENCE SOUTH 00 DEGREES, 11 MINUTE, 58 SECONDS EAST, 7.64 FEET; THENCE SOUTH 89 DEGREES, 48 MINUTES, 02 SECONDS WEST, 3.16 FEET; THENCE SOUTH 00 DEGREES, 11 MINUTES, 58 SECONDS EAST, 9.81 FEET; THENCE SOUTH 89 DEGREES, 48 MINUTES, 02 SECONDS WEST, 46.88 FEET; THENCE NORTH 00 DEGREE, 11 MINUTES, 58 SECONDS WEST, 0.43 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT NUMBER 24700075 AND AS CREATED BY DEED RECORDED AUGUST 6, 1979 AS DOCUMENT NUMBER 25085697 FOR INGRESS AND EGRESS.

07-01-200-076

01041851 Cook County, IL

CITI-W/DEC