

UNOFFICIAL COPY

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1807/0302 48 001 Page 1 of 2  
2002-02-08 15:04:28  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
**ROBERT E BYRNE**  
7240 N OTTAWA AVE  
CHICAGO, IL 60631



Loan No. 307166945

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **7240 N OTTAWA AVE, CHICAGO**  
Permanent Tax No.: **0952270120000**

from the lien of a certain mortgage made and executed by **ROBERT E BYRNE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **April 26, 2001**, and recorded in Document No. **0010382123**, Book **2035**, Page **0266**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 11, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By:   
Roberta Pettengill, Assistant Secretary  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

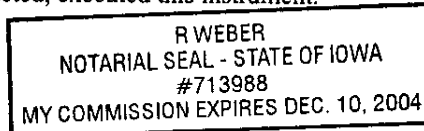
**JENNY STEFFEN**

STATE OF IOWA  
County of Black Hawk

On **January 11, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**



(Notary's Seal)

2001-12-18

MIN: 100013801027602535 MERS Telephone: 1-888-679-6377

Loan No. 307166945

EXHIBIT A

LOT 11 IN BROOK'S SUBDIVISION OF THE NORTH 24 FT. OF LOT 1 AND ALL OF LOTS 2 & 3 (EXCEPT THE EAST 16.37 FT. OF SAID LOTS 2 & 3 AND NORTH 24 FT. OF LOT 1 AFORESAID HERETOFORE DEDICATED FOR STREET) IN THE SUBDIVISION OF LOT "E" (EXCEPT THE NORTH 531 FT.) IN PAIN E ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MER IDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office