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2002-02-08 15:06:42
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
RICHARD J VOORHEIS
MARTHA J EVANS
545 E THORNHILL LN
PALATINE, IL 60067



Loan No. 306614226

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 545 E THORNHILL LN, PALATINE
Permanent Tax No.: 02712100130000

from the lien of a certain mortgage made and executed by RICHARD J. VOORHEIS AND MARTHA J. EVANS, to ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION on December 30, 1998, and recorded in Document No. 99045817, Book 9800, Page 0028, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 11, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

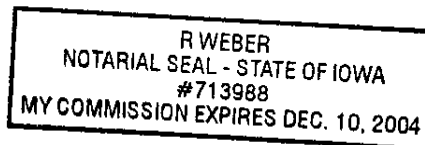
[Signature]
JENNY STEFFEN

STATE OF IOWA
County of Black Hawk

On January 11, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-01-02



(Notary's Seal)

[Handwritten initials]

Loan No. 306614226

EXHIBIT A

LOT 112 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 95-620664, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office