

GEORGE E. COLE® LEGAL FORMS

No. 804 REC December 1999

PT- 2569

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WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

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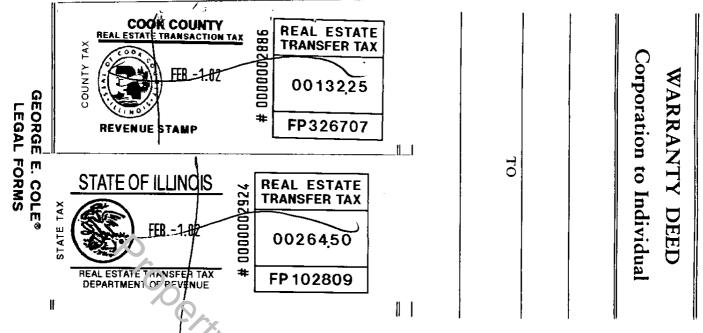
THE GRANTOR

Beverly Road, L.L.C.

a corporation created and existing under and by virtue of the laws of	of the State of Illinois and duly authorized
to transact business in the State of, for a	and in consideration of the sum of Ten and
	and valuable considerations
	authority given by the Board of <u>Directors</u>
of said corporation, CONVEYS and WARRANTS to	1685
Manga H. Bichardson & Paul P. Styka & (OSED)	h P. Styka, as joint tenants, <del>4250 N.</del> <del>rive,</del> Hoffman Estates, IL 60195
(Name and Address	or Grantee)
the following described Real Estate situated in the County ofC	in State of Illinois, to wit:
See attached legal description.	
	~~.
	1,0
Permanent Real Estate Index Number(s): 06-04-100-009-0	0000
Address(es) of Real Estate: 2037 Ivy Ridge Drive, Hof	ffman Estates, IL 60192
SUBJECT TO: covenants, conditions and restrictions of record,	C)
Description No. (c)	; and to General Taxes
Document No.(s) and subsequent years.	are the second to these
In Witness Whereof, said Grantor has caused its corporate seal to be t	nereto affixed, and has caused as mane to be signed to most
presents by its President, and attested by its	Secretary, this 20th day of
December 20 01 .	ı
BEVERLY ROAD, L.L.C.	
DEVENET ROAD, E.E.S.	(Name of Corporation
Impress By	A// Presiden
Corporate Seal  Here Attest:	Secretary
	Secretary

## OFFICIAL COPY





VILLAGE OF HOFFMAN ESTATE TRANSFER TAN	
State of Illinois, County of _	3. I, the undersigned, a Notary Public in and for the County
	REBY CERTIFY that Kenneth Struck personally known to  President of the Beverly Road, L.L.C.
OFFICIAL SEAL BRANDELIN FREEMAN TARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 3-28-2005	corporation, and Fred Clarke personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing in scrument, appeared before me this day
IMPRESS NOTARIAL SEAL HERE	Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
	ficial seal, this
Commission expires War	ch 26 2005 Thandle Duran

20167808

Janice Bierer, 1904 Wright Blvd., Schaumburg, IL 60193 This instrument was prepared by \_ LAW OFFICES OF SPACEARELLI HANNON, 18-5 E. DUNDEE ROAD MAIL TO: (City, State and Zip)

(Name and Address) SEND SUBSEQUENT TAX BILLS TO:

Marge H. Richardson & Paul P. Styka & (Name) Joseph P. Styka

NOTARY PUBLIC

4250 N. Sturbridge Drive (Address)

Hoffman Estates, IL 60195 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

## **UNOFFICIAL COPY**

UNIT NUMBER 2037 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

S: 2037 IV.
3X NO:

COOK COUNTY CLEARLY OFFICE 86829102 COMMON ADDRESS: 2037 IVY RIDGE DR., HOFFMAN ESTATES, IL 60192 PERMANENT INDEX NO: