RELEASE DEED

PARTIAL UNOFFICIAL CO

2002-02-08 15:03:40

Cook County Recorder

23.50



N6870-14

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO(the "LENDER"), in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto WEST ADAMS STREET L.L.C., an Illinois limited liability company ("the "Borlow a") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated March 15, 2000, recorded April 4, 2000 in the Recorder's Office of Cook County, State of Illinois, as Document Number 00235473 and a cc to n Assignment of Rents recorded April 4, 2000 in the Recorders Office of Cook County, State of Illinois, as Document Number 60235474 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

PARCEL 1:
O LOTS 1, 2
SOUTY
BY LOTS 1, 2, 3 AND 4 AND LOT 5 (EXCEPT THE WEST 60 FEET THEREOF) IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TPACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NARTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS ALSO** 

₩ PARCEL 2:

ALL OF THE EAST AND WEST 18 FOOT VACATED ALLEY LYING NOTH OF AND ADJOINING THE NORTH LINE OF LOTS 1, 2, AND 3 LYING NORTH AND NORTHWESTERLY OF AND ADJOINING THE NORTH AND NORTHWESTERLY LINES, RESPECTIVELY, OF LOT 4, LYING SOUTH AND SOUTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE INTERSECTION OF THE WEST AND NORTHW ESTERLY LINES OF SAID LOT 4 TO THE INTERSECTION OF THE WEST AND NORTHWESTERLY LINES OF SAID LOTS IN C.S. SHERMAN' SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BY OCK 6 IN DUNCANS ADDITION AND BLOCK 13 OF CANAL TRUSTEES SUBDIVISION OF THE WEST ½ AND WEST % OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

17-17-211-018, 17-17-211-019, 17-17-211-020, 17-17-211-021, 17-17-211-022, 17-17-211-023 PIN'S CKA: 1000 WEST ADAMS STREET, CHICAGO, IL

IN WITNESS WHEREOF, said American National Bank, as aforesaid, has caused these presents to be signed by its Assistant Vice President, attested by its Officer, and its corporate seal to be affixed this 29th day of \_\_\_\_\_\_

> American National Bar as Lender aforesaid,

Attest:

By:

BANK SEAL

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Real Estate Officers of American National Bank, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Officer then and there acknowledged that said Officer, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Officer's own free and voluntary act of said National Banking Association for the

Given under my hand and Notarial Scal this 20th day of January, 2002

Jary Public Scars Public Public Scars Public Public Scars Public P

Prepared by and after recording return to:

uses and purposes therein set is in.

Bank One 1 Bank One Plaza Mail Code: Il1-0951 Chicago, Illinois 60670 Attention: Laura L. Kenny

