## UNOFFICIAL COPP 168255

2002-02-11 09:41:30

Cook County Recorder

23 56



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN GENERAL FINANCE, INC.
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOROTHY A COLEMAN, A MARRIED WOMAN- MARRIED CALVIN D CUNNINGHAMS of the County of ** SIGNING SOLEY OF BRATE OF ILLINOIS, SET THE FIGHT, THE PROPERTY OF GENERAL PROPERTY OF GENER
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date theday
of <u>NOVEMBER</u> A.D., <u>1999</u> and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No. <u>09108553</u>
to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said <u>JEFFREY L SIEGLER</u>
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this 27th day of JANUARY , 2002
Kildhust. Dr.
Attorney-in-Fact
State of Illinois ) ss.  COOK County )
———— County /
I,

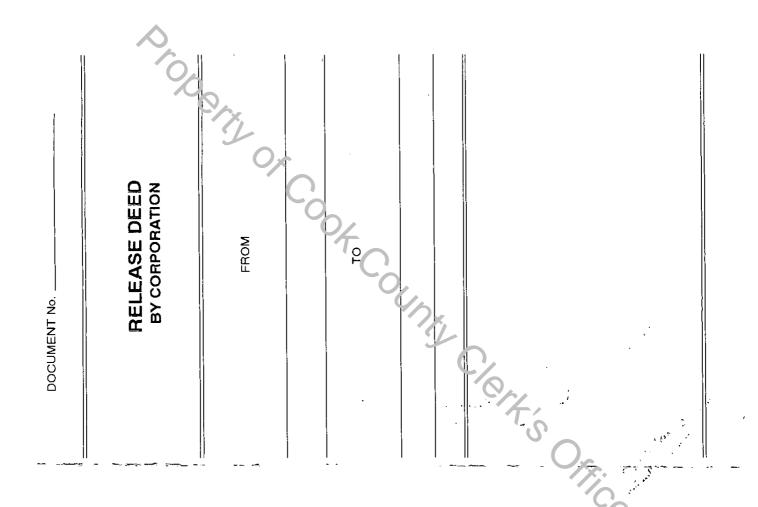
013-00025 (REV. 10-85) IL2511

## UNOFFICIAL COPERIGE 2 of 2

## **AFTER RECORDING**

MAIL THIS INSTRUMENT TO

NAME	AMERICAN GENERAL FINANCE	_
ADDRESS_	11844 S WESTERN AVE	-
CITY	CHICAGO, IL 60643	_
DATE	INITIALS	



. LIN#: S2-S3-3S1-008-0000

PRINCIPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS

COLTH I/2 OF THE SOUTHWEST I/4 OF SECTION 29, TOWNHIP 37 NORTH, RANGE 14 EAST OF THE THIRD