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**COOK COUNTY** RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

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2002-02-11 11:44:58

Cook County Recorder



**RECORD AND RETURN TO:** DOCUMENT MANAGEMENT NETWORK A division of HANOVER CAPITAL POST OFFICE BOX 3980 EDISON, NJ 07812-3980



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1118001380

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KNOW ALL MEN BY THESE PRESEN

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby ac mowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Citibank, N.A., as trustee

111 Wall St. New York, NY

hereinafter designated as Assignee, all of its rights, title and interest, as holder hereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebted less thereby secured: PASOMICO

Executed by: ANN F. McPHERSON, DIVORCE AND NOT SINCE REMARRIED

Trustee:

Pavable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: JULY 31, 1998

Amount Secured: \$79,200.00

Recorded 8 10 98, Book

Page

Inst.#98700980

Lot SEE ATTACHED LEGAL DESCRIPTION, Block,

County of COOK.

State of ILLINOIS

P/W # 29-33-301-638-1029 Property Address: 900 W SUNSET DR. GLENWOOD, IL 60425

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

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IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 29TH day of SEPTEMBER

1998

CHASE MANHATTAN MORTGAGE

CORPORATION

MORTGACCORPORATE CORPORATE CORPORATE

By: Lebra Mitchell, Assistant Treasurer

ATTEST

Merline P. Bolden. Assistant Treasurer

### STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, Barbara Eddowes, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Debra Mitchell, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY. TAMPA, FLORIDA 33634, and Merline P. Bolden, known to me to be the Assistant Treasurer of said corporation, who resides at 4915 INDEPENDENCE PKWY. TAMPA, FLORIDA 32034, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the 33 d instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29TH day of SEPTEMBER

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Clar

Notary Public State of Florida at Large

PREPARED BY:Hector M. Suazo Chase Manhattan Mortgage Corporation 4915 Independence Pkwy. Tampa, Florida 33634 (813) 881 - 2959

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-09512

LEGAL DESCRIPTION: PARCEL 1:

UNIT NO. 213 IN GLENWOOD MANOR NO. 3 (O) DOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 21987775, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL /2:

A 25 FOOT EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM MADE BY GLENWOOD FARMS, INC., A CORPORATION OF ILLINOIS FOR GLENWOOD MANOR NO. 1 AND RECORDED FEBRUARY 5, 1970 AS DOCUMENT 21074998 OVER THE EAST 25 FEET OF THE WEST 48 FEET OF THAT TRACT OF LAND AS DELINEATED AND SET FORTH IN THE AFORESAID DECLARATION AND SURVEY ATTACHED THERETO, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENIN'S AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED MARCH 1, 1972 AND RECOUNT 25, 1972 AS DOCUMENT 21987775 MADE BY GLENWOOD FARMS, INC., BY DEED FROM GLENWOOD FARMS TO HOFELDT DATED DECEMBER 22, 1972 AND RECORDED JANAURY 2, 1973 AS DOCUMENT 22173551 FOR INGRESS AND EGRESS.

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