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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

0020168400

7563/0049 24 004 Page 1 of 3
2002-02-11 11:46:43
Cook County Recorder 25.50

RECORD AND RETURN TO :
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EDISON, NJ 08818-3980



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1094207769

CH98-BCS2

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Citibank, N.A., as trustee */// Wall St.
New York, NY*

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: SU VAN TRUONG AND NGA THI KIEU

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: OCTOBER 8, 1998 Amount Secured: \$ 165,000.00

Recorded *10/20/98* Book *2430* Page *0176* Inst # *98941573*

Lot SEE ATTACHED LEGAL, Block , County of COOK , State of ILLINOIS

Property Address: 5770 N. RIDGE AVE., CHICAGO, IL 60660

PIN # 14-05-316-066

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

(3) 25⁰⁰

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JAMES M. COOPER, CLERK
100 SOUTH WASHINGTON STREET
SPRINGFIELD, ILLINOIS 62762

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 5TH day of NOVEMBER, 1998



CHASE MANHATTAN MORTGAGE CORPORATION

By: Barbara Eddowes
BARBARA EDDOWES, ASSISTANT TREASURER

ATTEST:

By: Gina Crawford
GINA CRAWFORD, ASSISTANT TREASURER

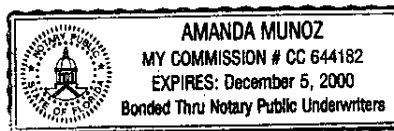
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, AMANDA MUNOZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA EDDOWES, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and GINA CRAWFORD, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5TH day of NOVEMBER, 1998.

Amanda Munoz
Notary Public State of Florida at Large.

PREPARED BY: GINA CRAWFORD
Chase Manhattan Mortgage Corporation
4915 INDEPENDENCE PKWY
TAMPA, FL 33634
813-881-8102



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SCHEDULE A
ALTA Commitment
File No.: 47908

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LEGAL DESCRIPTION

Lot 5 in Clark street addition to Edgewater, being a subdivision of part of the southwest 1/4 of the southwest 1/4 (except the south 43 rods and except that part west of Clark Street) of section 5, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

STEWART TITLE COMPANY