

# UNOFFICIAL COPY

Document Prepared By  
**RONALD E. MEHARG**  
When recorded mail to

0020168509

7556/0059 19 005 Page 1 of 2  
2002-02-11 10:02:04  
Cook County Recorder 23.50

RETURN TO:  
Property Address:  
3330 N OCONTO AVE

CHICAGO

(John Nogafka)

IL 60634

Project #: R042MERS

Assignor #: 0000298427777

Pool #:

PIN/Tax ID #: 12244220148000

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



0020168509

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN S. NOGAFKA AND MARGARET R. NOGAFKA, HIS WIFE AS JOINT TENANTS**

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Loan Amount: **\$ 193,500**

Date of Mortgage: **03-27-2001**

Date Recorded: **4-13-2001**

Liber/Cabinet:

Page/Drawer:

Document #: **0010303488**

Certificate:

Microfilm:

2nd Record: **---**

Liber/Cabinet:

Page/Drawer:

Document #:

Certificate:

Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)

and recorded in the records of **COOK** County, **Illinois**.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **02-04-2002**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

  
\_\_\_\_\_  
**RUHINA QURESHI**  
**ASSISTANT SECRETARY**

  
\_\_\_\_\_  
**BEVERLY BIGELOW**  
**VICE PRESIDENT**

State of **OH** County of **CLARK**

On this **02-04-2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **BEVERLY BIGELOW** and **RUHINA QURESHI**, address being **P. O. BOX 2026, FLINT MI 48501-2026**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public: **SHARON BITTNER**  
My Commission Expires: **04-22-2003**



Min # 100080100010195633  
MERS Phone: # 1-888-679-6377

*Handwritten initials*

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## EXHIBIT A

### LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 3 BLOCK 3, IN GEORGE W. PRASSAS' BELMONT HIGHLANDS, IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CENTER LINE OF BELMONT AVENUE, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 12-24-422-014

COMMONLY KNOWN AS: 3330 NORTH OCONTO AVENUE

CHICAGO, IL 60634

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