

UNOFFICIAL COPY

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18270314 54 001 Page 1 of 2
2002-02-11 09:35:27
Cook County Recorder 23.00

Prepared By:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



0020168795

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0016596587

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PHH MORTGAGE SERVICES

6000 ATRIUM WAY

MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 31, 2001**

executed by **ANDREW E. LAWRENCE AND**

SHEA DAUGHERTY LAWRENCE, HUSBAND AND WIFE

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **574 LINCOLN AVENUE**

WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1529 WEST HADDON AVENUE-UNIT 1, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

KEY MORTGAGE SERVICES, INC.

COUNTY OF **COOK**

On **DECEMBER 31, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RICHARD NASH

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Helen Trim

Cook County,
My Commission Expires 03/26/05

By: **RICHARD NASH**

Its: **PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/10/01

DPS 171

BOX 333-CTI

17-05-301-057-1001

18700018

PARCEL 1: UNIT A IN THE EAST VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 51 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWEST 1/4 OF BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98444701, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98444701.

RIDER - LEGAL DESCRIPTION

0016596587