7970205/22005682

UNOFHI (1827) 20 1 801 Page 1 of 2 202-02-11 11:31:04 0020168897 Cook County Recorder 43.00

POWER OF ATTORNEY made this __9th_ day of _November, 2001.

1.	I, JACK H. HORNUNG of 1500 Sandstone Drive,
Anartmont	(condominium unit) 110. Wheeling, COOK County, IIIInois
\overline{C}	hereby appoint my attorney at law Charles LOCKER
<u>of Suite</u>	101, 5901 N. Cicero, Chicago, Illinois 60646 as my
attorney-1	in-fact (my "agent") to act for me and in my name (in any ld act in person) with respect to that certain mortgage
way I cou.	ing) on my aforedescribed condominium unit 110 wherein
the La Cal	lle Bank NA is mortgagee and I am the mortgagor, which
said refin	nancing is now being processed.

- 2. The purpose in naming CHARLES LOCKER as my attorney-in-fact or agent 15 the fact that I am now returning to my winter home at 4901 Granite Reef in Scottsdale, Maricopa County, 85251 Phone: 480-946-5834.
- 3. This power-of-attorney shall expire in six (6) months or on the 8th day of May 2002 and is limited solely to transactions with regards to my condominium unit, which is Apartment 110 at 1500 Sandstone Drive, Wiseling, Illinois 60090 and shall include anything reasonable or necessary to consummate the refinancing with the La Salle Bank NA.
- 4. I am fully informed 22 to all the contents of this form and understand the full import of this grant of powers to my agent.

and by my signature following the signature of my attorney-in-fact and agent below, I hereby certify and authenticate his (CHARLES LOCKER'S) signature.

(AGENT)

(PRINCIPAL)

STATE OF <u>ILLINOIS</u>)

COUNTY OF <u>COOK</u>)

The undersigned, a notary pubic in and for the above County and State, certifies that <u>JACK H. HORNUNG</u>, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (, and certified to the correctness of the signature(s) of the agent.

Dated: ///9/0/ (SEAL) Claus Chagens.
(NOTARY PUBLIC)

"OFFICIAL SEAL"
DOLORES ARGIANAS
Notary Public, State of Illinois
My Commission Exp. 02/11/2003

BOX 333-CTI

A MA

STREET ADDRESS: 1500 SANDSTONE ORLES COUNTY: COOK AL COUNTY: COOK

TAX NUMBER: 03-15-402-021-1010

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 110, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT IN THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, SAID POINT BEING 354.02 FEET SOUTH OF (AS MEASURED ALONG SAID WEST LINE WHICH BEARS SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST), THE NORTHWEST CORNER THEREOF, THENCE NORTH 89 DEGREES 55 MINUTES 43 SECONDS EAST, 80.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 69 DEGREES 56 MINUTES 19 SECONDS EAST, 64.33 FEET; THENCE SOUTH 20 DEGREES 03 MINUTES 41 SECONDS EAST, 131.25 FEET; THENCE SOUTH 59 DEGREES 57 MINUTES 34 SECONDS EAST, 131.25 FEET; THENCE SOUTH 30 DEGREES 02 MINUTES 26 SECONDS WEST, 64.33 FEET, THENCE NORTH 59 DEGREES 57 MINUTES 34 SECONDS WEST, 122.83 FEET; THENCE SOUTH 49 DLGPEES 42 MINUTES 05 SECONDS WEST, 122.83 FEET; THENCE NORTH 40 DEGREES 17 MINUTES 55 SECOLDS WEST, 64.33 FEET; THENCE NORTH 49 DEGREES 20 MINUTES 05 SECONDS EAST, 124.83 FEET; TIFICE NORTH 20 DEGREES 03 MINUTES 41 SECONDS WEST, 117.92 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15. 1973 AND KNOWN AS TRUST NUMBER 77198, AND REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR 2826142; TOGETHER WITH AN UNDIVIDED 100 PE (CLNT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID) PARCEL ALL THE LAND, PROPERTY AND STACE COMPRISING ALL THE UNITS THEREOF AS SAID UNITS ARE DELINEATED ON SAID SURVEY PLAT.)

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SANDPEBBLE WALK HOMEOWNER'S ASSOCIATION FILED MAY 12, 1972 AS DOCUMENT LR 2622769, AS SUPPLEMENTED BY DOCUMENT LR 28393558, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1373 AND KNOWN AS TRUST NUMBER 77198 TO NIKIFOROS ILIADIS AND SUSAN ILIADIS, HIS WIFE, DATED JUNE 10, 1985 AND FILED MAY 18, ok Office 1977 AS DOCUMENT LR 2938651, FOR INGRESS AND EGRESS IN COCK COUNTY, ILLINOIS