

0020169695

1829/0139 48 001 Page 1 of 3
2002-02-11 13:18:59
Cook County Recorder 25.50



0020169695



DN# 2907759

0001342

RECORD & RETURN TO:
COURT EXPLORERS, INC
111 John Street, Suite 645
New York, NY 10038

OFB# 30750681

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd., Ste. 105 (herein "Assignee"),
West Palm Beach, FL 33401

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **June 8, 2001**, made and executed by
BRENDA L. ADAMS AND WILLIAM BROADUS, WIFE AND HUSBAND,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois:
**All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.**

RECORD 1ST

Parcel ID #: **11-32-115-021-1007**
Property Address: **1524 W FARWELL AVE CHICAGO, Illinois 60626**
such Mortgage having been given to secure payment of
ONE HUNDRED FORTY FOUR THOUSAND & 00/100 (\$ **144,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

BATCH

of 18



25.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUN 15 2001

Asha Farah

FIELDSTONE MORTGAGE COMPANY

Witness

ASHA A FARAH

(Assignor)

Ruth Peacock

By:

Todd Goodhart

(Signature)

TODD GOODHART

Assistant Vice President

Witness

RUTH PEACOCK



STATE OF MARYLAND

COUNTY OF

HOWARD

ON

JUN 15 2001

BEFORE ME,

CAROLYN J. THOMAS

PERSONALLY APPEARED

TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



UNOFFICIAL COPY

1901 7 20

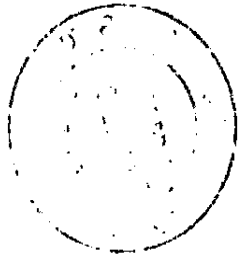
TODD GOUGHART
Assistant Vice President



1901 7 20

TODD GOUGHART
Assistant Vice President

Property of Cook County Clerk's Office



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SCHEDULE

EXHIBIT "A"

53

LEGAL DESCRIPTION:

Unit No. 1524-1E in Farwell Terrace Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 24909927, as amended from time to time, in Sections 30, 31, 32 Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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