

Recording Requested By and When Recorded, Return To: When necorded, neturn 10:
American Release Corporation
-05-Kimberling City Ctr Lane, Ste D
Kimberling City, INO-05086

A	
Loan Number 20 0-01040317-035	Space Above for Recorder's Use
CORPORATION ASS	SIGNMENT OF MORTGAGE
()_	reby grants, assigns, and transfers to: <u>EquiCredit Corporation of America</u>
	10401 Deerwood Park Blvd Jacksonville, FL 32256
Executed by: RUTH PAGE, A SINGLE Mortgagor, to: Decision One Mortgage Co	ge Dated: APRIL 25, 2001 WOMAN and ZANDRA BARTLETT, A SINGLE WOMAN, ompany, LLC, Mortgagee, and recorded as Document No. k, Page, of Official OK County, ILLINOIS, describing land therein as:
SEE ATTACHED SCHEDULE "A"	204
Oxog	8785328827
Parcel ID 202611007	
Together with the note therein described or refe and all rights accrued or to accrue under said M	ferred to, the money due ar 1 to become due thereon with interest, Mortgage.
Decision One Mortgage Company, LLC	
By AND ESSER Vice President	Attest: felicia (Asst. Secretary
State of North Carolina, Mecklenburg	County
This 01 day of undersigned Notary Public, knows the common seal of DECISION O	NE MORTGAGE COMPANY, LLC, and is acquainted with Vice President of said Limited Liability Company, and that she,
the said FELCIA ROSS , is the A said Vice President sign the foregoing instrument by said	Asst. Secretary of the said Limited Liability Company and saw the rument, and saw the common seal of the said Limited Liability d Vice President and that she, the said Asst. Secretary, signed her I instrument in the presence of said Vice President of said Limited
Witness my hand and official seal this	1 day of MAY 2001 ,
My commission expires:	Notary Public July
	OFFICIAL SEAL Notary Public, North Carolina
GMD 0479 (494)	Notary Public, North Carolina County of Mecklenburg La Tonya Kirby My Commission Expires March 25, 2004

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-Lawyers-title-insurance-corporation

Commitment Number: 01042712

SCHEDULE C

PROPERTY DESCRIPTION

8785328827

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 13 IN CORNELL, IN SECTIONS 2ϵ AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

C/K/A: 7212 S. ELLIS AVENUE, CHICAGO, IL 60619 PIN: 20-26-110-007

ALTA Commitment Schedule C

TOTAL P.07

FIRST CAPITAL MORTGAGE + 16307486104

0d/2d/2001 02:20

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