UNOFFICIAL COPY

COOK COUNTY RECORDER LEUGENE "GENE" MOORE MARKHAM OFFICE

0020169794

1830/0038 52 001 Page 1 of 2002-02-11 09:02:39

Cook County Recorder

23.50

ILLINOIS

Mortgage # 456351-0

0511300040000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain incregage executed by JOHN T. DOLBY II AND TRACI PICCOLO DOLBY

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 22ND day of JUNE 1999, calling fo \$300,000.00,

and duly recorded in the Record of Mortgages of COUNTY County, State of ILLINOIS in Record No. 99611643, Page to the premises therein described as follows, to-wit:

1140 CHATFIELD ROAD WINNETKA IL 60093

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 26TH day of JULY, 2001.

EMIGRANT MORT JAGE COMPANY, INC

ATTEST: Filippe Buggiero, Asst.

STATE OF NEW YORK)

COUNTY OF NEW YORK)

a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 26THday of JULY, 2001.

This form was prepared by:

John Bassano 5.E. 42nd Street New York, NY 10017

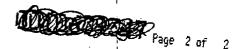
PETER J. KOYS Notary Public, State of New York No. 03-4676626 Qualified in Bronx County Commission Expires May 31, 2002

UNOFFICIAL COPY

Orthor County Clert's Office

्र (कहाँची , गाउँ । भागांच केस्प्रीति (किन्द्री रिस्ट्रोक वित्र और अंग्रह । सुन् وفلا والإنهال سيرو

UNOFFICIAL COP'



600131395

RIDER - LEGAL DESCRIPTION

est of Cook Colling Clerk's Office Lot 13 in Block 8 in County Clerks Division, being a Subdivision of part of the Southwest 1/4 of Section 17, Township 42 North, Range 13,

0020169794 Page 2 of 2

05-17-300-040

UNOFFICIAL COPY

Openin or Coot County Clark's Office