

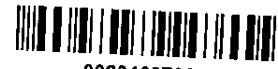
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1029/0150 48 001 Page 1 of 3  
2002-02-11 13:26:30  
Cook County Recorder 25.50

The State of Illinois 0001399

RECORD AND RETURN TO:  
COURT EXPLORERS  
111 JOHN STREET  
SUITE 645  
NEW YORK, NY 10038



Loan No. 13685532

OFB: 30452395  
DN: ~~30452395~~  
2990921

This form was prepared by: AMERIQUEST MORTGAGE COMPANY at  
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the First Union National Bank, as  
Trustee ~~for~~ OCWEN FEDERAL BANK, FSB (herein "Assignee"),  
whose address is 1665 Palm Beach Lakes Blvd., #103  
West Palm Beach, FL 33401  
a certain Mortgage dated October 18, 1992, made and executed by  
JANICE L. FIGUEROA - Mortgagor

Recorded 11/2/99 Inst. 09-029643

Property Address: 2445 W. Huron Street, Chicago, IL 60612  
to and in favor of AMERIQUEST MORTGAGE COMPANY - Lender upon the following  
described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of One Hundred Forty Two Thousand Four Hundred and  
no/100 (\$ 142,400.00 )

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. \_\_\_\_\_) of the COOK Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

25.50  
92

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

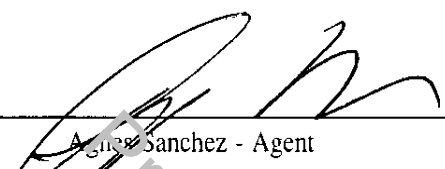
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 2019.

CLERK OF COOK COUNTY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/27/99

AMERIQUEST MORTGAGE COMPANY  
(Assignor)

By:   
Agnes Sanchez - Agent

[Space Below is Reserved for Acknowledgment Information]

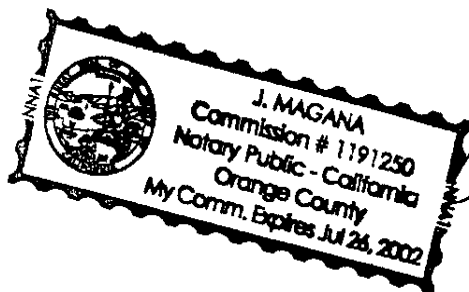
State of California

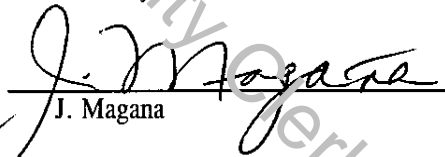
County of ORANGE } ss.

On 10/27/99 before me, J. Magana  
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)  
J. Magana

LOAN NO. 13685532-

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Property of Cook County Clerk's Office

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098:30452395

Exhibit 'A'

LOT 24 IN MARY ANN BAYLEY'S SUBDIVISION OF BLOCK 8 IN WRIGHT AND WEBSTER'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-12-213-007

Property of Cook County Clerk's Office  
1360532