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Recording Requested By: T.D. SERVICE COMPANY 0020169851

1830/0095 52 001 Page 1 of 2 2002-02-11 12:12:37

Cook County Recorder 23.5

0020169861

And When Accorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CP (2705

MERS MIN#: 1000109800 00266121 PHONE#: (800) 435-7587

Loan#: 14554764 RLS%: 3.248618

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID S. CHANG AND JOHANNY (HANG, MARRIED TO EACH OTHER

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Mortgage Dated: **DECEMBER 17, 1992** Recorded on: **DECEMBER 24, 1992**

as Instrument No. 92971906 in Book No. --- at Page No.

Property Address: 7937 LYONS ST, MORTON GROVE IL 60053-0000

County of COOK, State of ILLINOIS

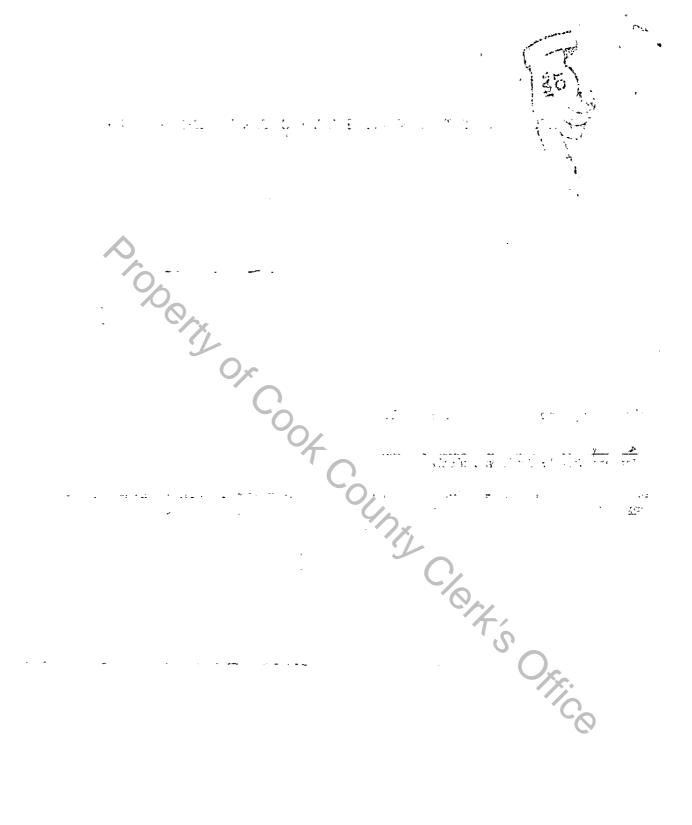
PIN# 09-13-118-006

Legal Description: LOT 65, IN THE 2ND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 16, 2002

S-Y S-N M-Y

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Loan#: 14554764 - RLS#: 1248618

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

By:

Kidder, Assistant Secretary

State of

CALIFORNIA

County of CRANGE

On JANUARY 16, 2002 , before me, Andrea Ambriz, personally appeared Julie M. Kidder, Assistant. Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the willin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persor(s) acted, executed the instrument

Witness my hand and official scal

ANDREA AMBRIZ COMM. #1318601 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY

My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service Company, 1820 F. First St., Suite 300 Santa Ar.a. CA 92705 STEPHANIE M SOGSTI Slept's Office