

UNOFFICIAL COPY

0020169998

1831/0044 PD 001 Page 1 of 2  
2002-02-11 09:31:00  
Cook County Recorder's Office 23.50



**RELEASE DEED**

MAIL TO:

Julie A. Sullivan  
Daniel F. Sullivan  
621 Ottawa  
Park Ridge, IL 60068



1-36532

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Julie A. Sullivan and Daniel F. Sullivan, married to each other, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of May, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99657281, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 205 IN WILLIAM ZELOSKY'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 09-25-116-016  
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

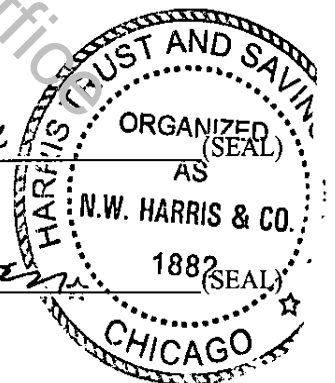
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 621 Ottawa, Park Ridge IL 60068

Dated this 11th day of January, 2002.

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

20169998

20169998

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 11th day of January, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office