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2002-02-11 14:33:12
Cook County Recorder 23.50

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PREPARED BY:
DOCUTECH, INC./L. WIMMER FOR
AVENUE MORTGAGE

1260 IROQUOIS AVENUE, SUITE 100
NAPERVILLE, ILLINOIS 60563



RECORD AND RETURN TO:
WASHINGTON MUTUAL HOMES LOANS,
INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, IL 60061

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 24, 2002, executed by RICHARD W. PEDEN AND SUSAN A. PEDEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to AVENUE MORTGAGE

a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1260 IROQUOIS AVENUE, SUITE 100, NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____ ILLINOIS described hereinafter as follows: SEE ATTACHED SCHEDULE A DUPAGE County Records, State of

20170587

COMMONLY KNOWN AS: 14823 STEVEN COURT
LEMONT, ILLINOIS 60439
22-33-114-053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of IL
County of DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

AVENUE MORTGAGE
AN ILLINOIS CORPORATION

By: DAVID R. PENDLEY, PRESIDENT

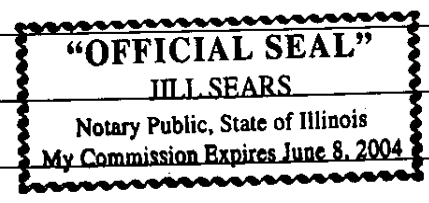
DAVID R. PENDLEY, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 24th day of January 2002

Notary Public Jill Sears
County, DUPAGE
My Commission Expires 6/8/04

Title: _____
By: _____
Title: _____
Witness: _____
Witness: _____



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METROPOLITAN TITLE COMPANY

20170588

Commitment

Schedule A (continued)

Commitment Number: 02-019259

Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1: A TRACT OF LAND, BEING A PART OF LOT 51 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 51, THENCE NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 51 A DISTANCE OF 84.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 85 MINUTES 57 SECONDS EAST ALONG THE SAID NORTH LINE OF LOT 51, A DISTANCE OF 49.38 FEET TO THE NORTHEAST CORNER OF SAID LOT 51, THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 51; A DISTANCE OF 100.88 FEET TO THE SOUTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 57 DEGREES 43 MINUTES 21 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 51, A DISTANCE OF 154.78 FEET TO THE SOUTH CORNER OF SAID LOT 51; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 51, BEING AN ARC OF A CIRCLE, CONVEX NORTHEASTERLY, HAVING A RADIUS OF 60.00 FEET, A CHORD OF 21.05 FEET AND A CHORD BEARING OF NORTH 42 DEGREES 22 MINUTES 29 SECONDS WEST, FOR AN ARC DISTANCE OF 21.16 FEET, THENCE NORTH 57 DEGREES 43 MINUTES 21 SECONDS EAST, A DISTANCE OF 60.32 FEET, THENCE NORTH 19 DEGREES 12 MINUTES 04 SECONDS EAST, A DISTANCE OF 142.86 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION FOR KEEPATAW TRAILS TOWNHOMES OF LEMONT RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96698224 AND AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN(S): 22-33-114-053

COMMONLY KNOWN AS: 14823 S. STEVEN COURT, LEMONT, ILLINOIS 60439

END OF SCHEDULE A