

UNOFFICIAL COPY

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1835/0183 10 001 Page 1 of 3  
2002-02-11 13:55:46  
Cook County Recorder 25.50

20200023  
BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

3/3



0020170537

Please Return to:

UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6083847

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1972 LARKIN AVE #E ELGIN, IL 60123

*[Handwritten Signature]*

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated JANUARY 24, 2002  
VANIDA A. SAMOUNITY MARRIED TO

, made and executed by

to and in favor of  
HOME MORTGAGE PARTNERS CORP  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY-NINE THOUSAND THREE HUNDRED AND NO/100 .....  
(\$ 159,300.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 24, 2002

HOME MORTGAGE PARTNERS CORP

Witness

Witness

Attest

Seal:

By: *Pamela Hyman, Officer*  
(Assignor)  
(Signature)

ATTORNEY IN FACT  
(Title)

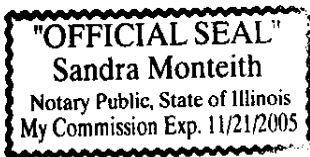
Property of COOK County Clerk's Office

20170537

[Corporate/Partnership Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 1-24-02  
by Pamela Hyman  
as Attorney in Fact  
of HOME MORTGAGE PARTNERS CORP



*Sandra Monteith*

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
HOME MORTGAGE PARTNERS CORP

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LEGAL DESCRIPTION 20200023

LOT 167 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NUMBER 91199804, IN COOK COUNTY, ILLINOIS.

06-17-116-003

Property of Cook County Clerk's Office

20170537