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Cook County Recorder 23.50

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RELEASE OF MORTGAGE OR TRUST
DEED
(ILLINOIS)



0020170650

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association n/k/a First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUSAN C ALTMAN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of JUNE, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No.00541658, to the premises therein described as follows, situated in the county of COOK, State of Illinois, to wit:

10385389

UNIT 3-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBAI SOUTH CONDOMINIUM , AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-168945 IN THE SOUTHEAST ¼ OF SECTION 17. TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS. BEING THE SAME PREMISES CONVEYED TO THE MORTGAGORS HEREIN BY DEED BEING RECORDED SIMULTANEOUSLY HEREWITH; THIS BEING A PURCHASE MONEY MORTGAGE GIVEN TO SECURE THE PURCHASE PRICE OF THE ABOVE DESCRIBED PREMISES. .

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-17-416-009-1029-

Address(es) of premises: 15801 SOUTH PEGGY LANE # 5 OAK FOREST IL 60452

AGTF, INC.

Witness our hands, this 27TH day of SEPTEMBER 2001

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

N/K/A FIRST MIDWEST BANK

By: [Signature]
Dorothy Gibbs
Its: Vice President

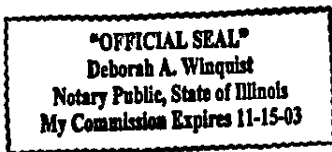
By: [Signature]
Conni Norman
Its: Vice President

This instrument was prepared by: First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Dorothy Gibbs, personally known to me to be the Vice President of First Midwest Bank, national association n/k/a First Midwest Bank and Conni Norman, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27th day of September, 2001.



[Signature]
Notary Public

Commission Expires 11-15-03

MAIL TO:

SAMUEL J. MANELLA
ATTORNEY AT LAW
11112 SOUTH DEPOC ST.
WORTH, IL 60482
LN #: 12317228
Customer Mailing Address : 15801 S. PEGGY LANE #5 OAK FOREST , IL 60452

