UNOFFICIAL C 2002-02-11 12:10:17 25.50 Cook County Recorder



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0002406993

Index:

18850

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ROBERT A. STANLEY AND JUANA STANLEY

Original Mortgagee:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Original Loan Amount:

\$60,000.00

Property Address:

312 EAST GOLF ROAD, DES PLAINES, IL 60016

Date of DOT:

4/22/87

Date Recorded:

4/23/87

3610151

Doc. / Inst. No:

Dereg - 93358563

PIN:

09-18-114-017

Legal:

See Exhibit 'A' Attached Hereto And By This Keference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of December 2001 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson

First Vice President



STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 12th day of December 2001 A.D., before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHER TOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Rita D. Walle

Notary Public, Oakland County

My Commission Expires 1/13/2004



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3610151

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MORTGAGE

240699-3

THIS MORTGAGE ("Security Instrument") is given on APRIL 22 The mortgagor ACBERT A. STANLEY AND JUANA STANLEY, HUSBAND AND WIFE

("Borrower"). This Security Lists about is given to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is organized and existing under the towns of THE UNITED STATES OF AMERICA , and whose address is

4242 NORTH HARLEM NORRIDGE, ILLINOIS

("Lender").

60634 Borrowe, owes Lender the principal sum of SIXTY THOUSAND AND NO/100

). This debt is evidenced by Horrower's note 40,000.00 Dollars (U.S. 5 dated the same date as this Security Instrument ("Note"), which phovides for monthly payments, with the full debt, it not paid earlier, due and payable of MAY 1, 2002. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by he lote, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advarged under paragraph " to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant. 3d agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and cor rey to Lender the following described properly

locuted in

COOK

County, Illinois:

in Block Bight (8), in Herzog's Third Addition, to Des Pishes, being a Subdission of part of Lots 4 and 5 of Saeger's Subdivision of part of the South Haif (4) of Fractions, Section 7; and part of the North Half (4) of Fractional Section 18, Township Forty One (41), Dorth, Mange 22, Heat of the Third Principal Meridian, according to Plat thereof registered in the Of ice of the Registrar of Titles of Cook County, Illinois, on December 11, 1655, as Document Number (#/47ms

09-18-114-017 Dt. C

which has the address of 312 EAST GOLF ROAD

DES PLAINES

Minos

60016 (Zer Cede)

("Property Address");

TOORTHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appartenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

HORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property ugainst all claims and demands, subject to any encumbrances of record

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited sariations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS ... Single Family ~ FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

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