

UNOFFICIAL COPY

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103/0105 17 001 Page 1 of 3  
2002-02-11 12:13:12  
Cook County Recorder 25.50



0020170861

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0005567351  
Index: 18935  
JobNumber: 406\_2114

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

<b>Original Mortgagor:</b>	GIUSEPPINA CAPPELLUTI AND GIUSEPTE CAPPELLUTI
<b>Original Mortgagee:</b>	LASALLE BANK, F.S.B.
<b>Original Loan Amount:</b>	\$117,000.00
<b>Property Address:</b>	5351 N EAST RIVER RD 202, CHICAGO, IL 60656, CHICAGO, IL 60656
<b>Date of DOT:</b>	8/22/97
<b>Date Recorded:</b>	9/4/97
<b>Doc. / Inst. No:</b>	97-652101
<b>PIN:</b>	12-11-102-011-0000/ 12-11-102-012-0000
<b>Legal:</b>	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of December 2001 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson  
First Vice President



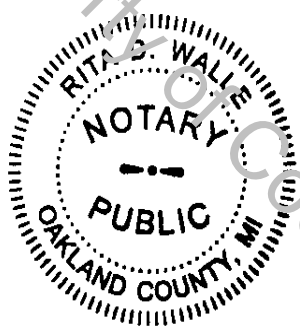
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STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 12th day of December 2001 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle  
Rita D. Walle  
Notary Public, Oakland County  
My Commission Expires 1/13/2004

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007673329 AH  
STREET ADDRESS: 5351 N. EAST RIVER RD 202  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 12-11-102-011-0000

### LEGAL DESCRIPTION:

#### PARCEL 1

UNIT NUMBER 202 IN WHISPERING GLEN CONDOMINIUM BUILDING 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1) IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96252025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

#### PARCEL 2

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED APRIL 2, 1996 AS DOCUMENT 96252026 AND AS CREATED BY DSED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBER 1149 TO GIUSEPPE CAPPELLUZZI AND GIUSEPPINA CAPPELLUZZI, HIS WIFE AND SALVATORE CAPPELLUZZI RECORDED AS DOCUMENT 96331391 OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1

#### PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025

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