

UNOFFICIAL COPY

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1035/0111 17 001 Page 1 of 3
2002-02-11 12:17:00
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0005849781
Index: 18918
JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DOLORES F. RINKE
Original Mortgagee:	LASALLE BANK, F.S.B.
Original Loan Amount:	\$264,400.00
Property Address:	6215 EDGEBROOK LANE WEST, INDIAN HEAD PARK, IL 60525
Date of DOT:	4/1/98
Date Recorded:	4/6/98
Doc. / Inst. No:	98270421
PIN:	18-17-313-010-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of December 2001 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson
First Vice President

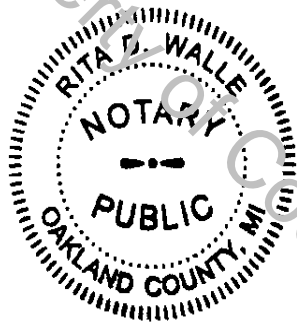


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STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 12th day of December 2001 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle
Rita D. Walle
Notary Public, Oakland County
My Commission Expires 1/13/2004



Properly of Cook County Clerk's Office

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PARCEL 1:

UNIT 25-6215

THAT PART OF LOT 25 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 40.47 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 72.38 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 2.35 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 60.11 FEET, TO THE WEST LINE OF SAID LOT 25, SAID LINE BEING THE EASTERLY LINE OF EDGEBROOK LANE; THENCE NORTH 8 DEGREES 39 MINUTES 54 SECONDS EAST, ALONG SAID WEST LINE, 29.71 FEET, TO A POINT OF CURVE; THENCE NORTHERLY, ALONG SAID WEST LINE ON A CURVE WHOSE CENTER LIES WESTERLY AND HAS A RADIUS OF 250.00 FEET, 2.32 FEET, ARC, CHORD BEARING NORTH 3 DEGREES 23 MINUTES 58 SECONDS EAST, 2.32 FEET, CHORD, THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 126.67 FEET, TO THE EAST LINE OF SAID LOT 25; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 29.19 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS.

Cook County Clerk's Office

98270921