UNOFFICIAL COMPANY 1111 S

2002-02-11 15:44:27

Cook County Recorder

RECORDATION REQUESTED BY: FIRST EAGLE NATIONAL BANK 1040 W. LAKE STREET

HANOVER PARK, IL 60103

0020171117

WHEN RECORDED MAIL TO:

FÎRST EAGLE NATIONAL BANK 1040 W. LAKE STREET HANOVER PARK, IL 60103

UZ 2025290 Q

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

FIRST EAGLE NATIONAL BANK N. Vargas

1040 W. Lake St.

Hanover Park, IL. 60103

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 21, 2001, BETWEEN SCOTT A. FITHIAN and BETH A. SAKS, as joint tenants (referred to below as "Grantor"), whose address is 2427 N. GREENVIEW, SUITE 1 A, CHICAGO, IL 60614; and FIRST EAGLE NATIONAL BANK (referred to below as "Lender"), whose address is 1040 W. LAKE STREET, HANOVER PARK, IL 60103.

MORTGAGE. Grantor and Lender have entered into a mortgage dated September 21, 2000 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

Recorded with Cook County Recorder's Office on September 25, 2000 as Doc. No. 00746929

The Mortgage covers the following described real property (the "Real REAL PROPERTY DESCRIPTION. Property") located in COOK County, State of Illinois:

LOT 34 IN BLOCK 2 IN HAHN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2427 N. GREENVIEW, CHICAGO it. 60614. The Real Property tax identification number is 14-29-319-012.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Increase the amount of the loan secured by the mortgage by \$82,000.00 to \$1,112,000.00 and extend the maturity date of the loan to September 21, 2002.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions. to all such subsequent actions.

09-21-2001 Loan No 20052

UNDEFICIAL COPY



(Continued)

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

| GRANTOR: | |
|---|--|
| x Took at Day | |
| SCOTT A. FITHIAN | |
| | |
| XBETH A. SAKS | |
| DETTI A. GARG | |
| CO. | |
| 700 | |
| LENDER: | |
| FIRET EAGLE NATIONAL BANK | |
| 1 March 1 march 1 march 1 | |
| Authorized Officer | _ |
| Authorized Officer | |
| INDIVIDUAL A | ACKNOWLEDGMENT |
| | 4 |
| STATE OF | |
| |) ss |
| COUNTY OF | |
| On this day before me, the undersigned Noten, But | |
| acknowledged that they signed the Modification as | olic, personally appeared SCOTT A. FITHIAN and BETH A. d in and who executed the Modification of Mortgage, and their free and voluntary act and deed, for the uses and |
| ourposes therein mentioned. | |
| Given under my hand and official seal this | day of, 20 |
| Ву | Residing at |
| Notary Public in and for the State of | |
| My commission expires | |
| ny commission expires | |

RECORDATION REQUESTED NOFFICIAL COPY

FIRST EAGLE NATIONAL BANK 1040 W. LAKE STREET HANOVER PARK, IL 60103

WHEN RECORDED MAIL TO: FIRST EAGLE NATIONAL BANK 1040 W. LAKE STREET HANOVER PARK, IL 60103

20171117

FOR RECORDER'S USE ONLY

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FIRST EAGLE NATIONAL BANK N. Vargas

1040 W. Lake St. Hanover Park, IL. 60103

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MODIFICATION OF MORTGAGE

Page 2

UNOFFICIAL COPY

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| GRANTOR: | | | | |
|--|--|--|--|--|
| SCOTT A. FITHIAN | | | | |
| X Suffer SAKS | | | | |
| | | | | |
| LENDER: | | | | |
| FIRST EAGLE NATIONAL BANK | | | | |
| By: Authorized Officer | | | | |
| | | | | |
| INDIVIDUAL ACKNOWLEDGMENT | | | | |
| STATE OF TIMOIS "OFFICIAL SEAL" LYNN M. HASCHAK | | | | |
| COUNTY OF DOPAGE Notary Public, State of Illinois My Commission Expires 09/10/02 | | | | |
| On this day before me, the undersigned Notary Public, personally appeared SCOTT A. FITHIAN and BETH A. SAKS, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. | | | | |
| Given under my hand and official seal this 27 day of Helings, 20 0. By Residing at Among Park | | | | |
| Notary Public in and for the State of | | | | |
| My commission expires $\frac{Q}{Q} = \frac{Q}{Q} = $ | | | | |
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UNDEFICATION LANGE PY

(Continued)

Page 3

LENDER ACKNOWLEDGMENT

| | LENDER ACKNOWLEDGINENT | person |
|--|--|---|
| COUNTY OF DURAGE On this 37 day of December 1 | 200 , before me, the u | "OFFICIAL SEAL" LYNN M. HASCHAK Notary Public, State of Illinois My Commission Expires 09/10/02 Indersigned Notary Public, personally |
| instrument to be the free and voluntary | and known to me to be executed the within and foregoing instact and deed of the said Lender, duly at uses and purposes therein mentioned, arent and that the seal affixed is the corporation. Residing at | strument and acknowledged said uthorized by the Lender through its and on oath stated that he or she is ate seal of said Lender. |
| Notary Public in and for the State of | Illinois | 0.0 |
| My commission expires | 0/02 | 20171117 |
| | <u></u> | |
| ASER PRO, Reg. U.S. Pat. & T.M. Off., IL-G201 FITH2.LN C2.OVL] | Ver. 3.29 (C) Concentrex 2001 All right | |