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2002-02-11 13:00:47  
Cook County Recorder 23.50



0020171268

Loan #: JRIVERA01  
Prepared By:

When Recorded Mail To:  
AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO ILLINOIS 60610



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. JRIVERA01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 2001  
executed by NELSON L. RIVERA, AN UNMARRIED MAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610  
and recorded as Document No. \_\_\_\_\_, by the County COOK

0020171267

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 3 IN BLOCK 9 IN ARCHER HIGHLANDS SUBDIVISION. BEING H.H. WESSEL  
AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER  
(EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

A.P.N. #: 19-10-217-023-0000

P.I.N.: 19-10-217-023-0000

Commonly known as: 4906 S. KILDARE AVE., CHICAGO, ILLINOIS 60632  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**P.N.T.N.**

AIRMORTGAGE, AN ILLINOIS  
CORPORATION

On OCTOBER 26, 2001 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared 1 **STUART URKOV**  
known to me to be the 2 **TITLE CEO**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: 1 **STUART URKOV**  
Its: 2 **TITLE CEO**

**[Signature]**  
Witness:

Notary Public **[Signature]**  
County, \_\_\_\_\_

My commission Expires:

