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0020171363

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2002-02-11 15:46:45

Cook County Recorder 25.00



0020171363

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Return To:  
NATIONAL CITY MORTGAGE CO  
P.O. Box 8800  
Dayton, OH 45401-8800

Prepared By: National City Mortgage Co.

Box 260

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 400 West Fourth Street, Royal Oak, MI 48067

does hereby grant, sell, assign, transfer and convey, unto National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio  
whose address is 3232 Newmark Drive Miamisburg, Ohio 45342  
a certain Mortgage dated January 14, 2002  
SEAD DIZDAREVIC A Single Person

(herein "Assignee"),

, made and executed by

0020171362

to and in favor of National City Mortgage Services Co  
property situated in DuPage

County, State of Illinois:

upon the following described

SEE ATTACHED

Parcel ID#: 07-16-200-046-1372 E.P.  
Property Address: 1085 KNOLL LN APT 308, HOFFMAN ESTATES, Illinois 60194

such Mortgage having been given to secure payment of  
NINETY SEVEN THOUSAND ONE HUNDRED FIFTY & 00/100 (\$ 97,150.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ATGF, INC.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01 Amended 8/96

Initials: \_\_\_\_\_



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MP-995(1L) (0109).01

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Seal:

Attest

Witness

Witness

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*[Handwritten Signature]*  
(Signature)

By:

(Assignor)

National City Mortgage Services Co

*[Handwritten Signature]*  
Buda E. Jaska

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

0020171363

Property of Cook County Clerk's Office

State of Illinois  
County of McLean

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 200  
by Judy Elshoff

as Mortgage Loan Assistant

of National City Mortgage Services

*Wendi M. Bowman*

11164B (9805)

"OFFICIAL SEAL"  
WENDI M. BOWMAN  
Notary Public, State of Illinois  
My Commission Exp. 05/01/2002

0020171363

Legal Description

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Unit No. 13-308 in Steeple Hill Condominium, as delineated upon the Survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the Northeast 1/4 of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and restrictions recorded in the Office of the Recorder of Deeds of Cook County, as Document No. 25288100; together with its undivided percentage interests in the common elements, in Cook County, Illinois.

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