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2002-02-11 11:08:01

Cook County Recorder

23.56

LOAN NO. <u>11-507533-8</u>
THIS INSTRUMENT WAS PREPARED BY: BARBARA J. NEHR

0020171424

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE, CHICAGO, IL 60657

## Partial Satisfaction and Release of Mortgage

## CENTRAL FF DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United Sta	ates of America for and in consideration of the payment of
*****TEN AND No/100******DOLLARS (****\$10.00 ****) in	hand paid, receipt of which is hereby acknowledged to hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto	
0/	
****Fuzzco, Inc., An Il	LINOIS CORPORATION****
of the County of <u>COOK</u> , and State of <u>ILLINO</u>	ols, all-the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the	he 3° day of MAY, 2001, and recorded
in the Recorder's Office of COOK County, in the Stat	te of <u>ILLINO.s</u> , as Document No. <u>***0010399933***</u> ,
	MAY , 10 01 , and recorded in the Recorder's Office of
	ocument No. ***00'03')9934*** , to a portion of the premises
therein described as follows, to-wit:	, to a portion of the premises
LOT 98 IN BLOCK 4 IN S. J. WALKER'S SUBDIVISION OF TI RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	HE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 39 NORTH, COOK COUNTY, ILLINOIS.****
COMMONLY KNOWN AS: 2260 S. WASHTENAW AVE./2700	0 W. 23 <sup>RD</sup> ST., CHICAGO, IL 60608
P/R/E/I #16-25-204-045-0000	
اسمها	
situated in the <u>CITY</u> of <u>CHICAGO</u> , Coun	nty of <u>Cook</u> , and State of <u>ILLINOIS</u> ,
together with all the appurtenances and privileges thereunto belong between the parties hereto that this release is in no way to operate upon any other of the premises described therein, but it is only to and that the remaining or unreleased portions of the premises in sa	ging or appertaining. It is expressly understood and agreed by and e to discharge the lien of said Mortgage and Assignment of Rents or release the portion particularly above described and none other; aid Mortgage and Assignment of Rents described are to remain as ereby and for the full performance of all the covenants, conditions

and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

## UNOFFICIAL COPPORTION 2

IN TESTIMO	NY WHEREOF, the said	l corporation has cause	ed its corporate	seal to be her	eto affixed, and has	caused its name to be
	presents by its Vice Presid				DECEMBER	
	CENTRAL FEI	DERAL SAVINGS A	ND LOAN AS	SOCIATION	OF CHICAGO	
ATTEST:						
Jarbara	J. Jeh		By: ∠	Dun	I Here	
			·		Gerald I	Haase, Vice President
STATE OF	<u>ILLINOIS</u> COOK	} } SS.				
	Ġ	O I. Susar	M. Arouilla	4	the undersigned a	Notary Public in and
	in the State aforesaid, DC	HERELY CERȚIFY	ТНАТ	GERALD HAAS	SE personal	ly known to me to be
	nt of <u>CENTRAL FE</u> A J. NEHR person					
-	ames are subscribed to the	nally known to me o				
	cers, they signed and deliv					
	on to be affixed thereto, I		7.0			
	d as the free and voluntar					
GIVEN under m	y hand and Notarial Seal	this 21 <sup>st</sup> da	ay of	Dece and	, 20	01
			Su	sun m	. Amile	<u>'a</u>
					Notary (Public	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"OFFICIAL SEAL" \_\_

Notary Public, State of Illinois

My Commission Expires 3-1-2003