



0020171834

MEMORANDUM OF LEASE

This is a Memorandum of Lease for the Lease executed on the 12<sup>th</sup> day of July, 2001, between Subway Real Estate Corp. a corporation organized under the laws of the State of Delaware, having its principal office at 325 Bic Drive, Milford, CT 06460, hereinafter called "the Tenant," and Sandpiper Limited Partnership, a/an Illinois limited partnership organized under the laws of the State of Illinois, having its principal office at: 308 West Erie, Suite 705, Chicago, IL 60610, hereinafter called "the Landlord."

For the purpose of this document and/or the Lease, as well as the exhibits/schedules executed by the Landlord and Tenant, the terms "Landlord" and "Lessor" as used shall be deemed synonymous and the terms "Tenant" and "Lessee" as used shall be deemed synonymous.

The Landlord leases to the Tenant the premises as described in the Lease:

1. Premises:

Store Number: 24386, approximately: 1304 Square Feet.

Located at: 6301 West Cermak Road, Berwyn, IL 60402

State of: IL County of: Cook

P.I.N. 16-29-101-003, 004

2. Term:

The Lease is for a term of : 5 year(s) to commence on the 1<sup>st</sup> day of July, 2001, and terminate on the 30<sup>th</sup> day of June, 2006.

3. Renewal (Option) Periods:

The Tenant shall have the right to renew this lease for: 3 period(s) of 5 year(s) each.

Prepared by, and return to:  
Subway Real Estate Corp.  
R. Asper, Lease Recording Specialist  
325 Bic Drive ~ Milford, CT 06460  
203-878-2791 ext. 1435

*Handwritten signatures and initials:*  
Syls  
R.A.  
mep  
aw

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

In Witness whereof the "Landlord" has hereunto executed this memorandum of lease this 17<sup>th</sup> day of December, 2001.

Landlord: [Signature]  
Sandpiper LP Print: Sosh Glazier  
President of General Partner 12/17/01

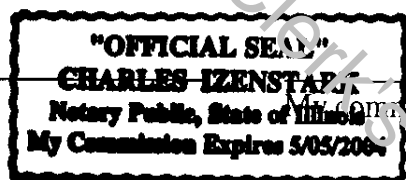
Title: Don [Signature] Date: Mary O'Connor  
Witness: DON SWANSON Date: Mary O'Connor 12-17-01  
Print: \_\_\_\_\_ Print: \_\_\_\_\_

State of Illinois, County of Cook

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, Sosh Glazier, personally appeared before me and has proved to my satisfaction to be the person(s) described in and who executed the foregoing instrument as President of Glazier Corp, an Illinois Corporation, who acknowledged that he/she did sign the foregoing instrument for, and on behalf of said Corporation, being thereunto duly authorized by its Board of Directors and that the same is their free act and deed as such officers and the free act of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Chicago Illinois, This 17<sup>th</sup> day of December, 2001.

[Signature]  
Notary Public \_\_\_\_\_  
Print \_\_\_\_\_



UNOFFICIAL COPY

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
CHARLES IZENSTARK  
Notary Public, State of Illinois  
My Commission Expires 2/03/2004

In Witness Whereof the "Tenant" has hereunto executed this memorandum of lease this 31 day of Dec, 2001.

Tenant: Subway Real Estate Corp.  
[Signature]

John C. Devine, Its: Vice President

12-31-01  
Date

[Signature] 12/31/01  
Witness Date

[Signature] 12-31-01  
Witness Date

Lindsay Steferak  
Print

[Signature]  
Print

State of Connecticut, County of New Haven

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, **John C. Devine**, personally appeared before me and has proved to my satisfaction to be the person(s) described in and who executed the foregoing instrument as Vice President of **Subway Real Estate Corp.**, a **Delaware Corporation**, who acknowledged that he did sign the foregoing instrument for, and on behalf of said Corporation, being thereunto duly authorized by its Board of Directors and that the same is his free act and deed as such officer and the free act of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Milford, Connecticut; This 31st day of December, 2001.

[Signature]  
Notary Public

[Signature]  
Print

My Commission Exp. Apr. 30, 2002

Prepared by, and return to:  
Subway Real Estate Corp.  
325 Bic Drive - Milford, CT 06460

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ORDER NO.: 1301 004259539 GATEL

ALTA OWNER'S POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE WEST 52 FEET OF LOT 1 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 7 AND 8 IN WINSLOW AND OTHERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 82 1/4 FEET OF LOT 1 IN BLOCK 7 A SUBDIVISION OF BLOCKS 7 AND 8, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office