FFICIAL COMP20172021

SATISFACTION OF MORTGAGE

1844/0094 98 001 Page 1 of 2002-02-11 12:20:34 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0020172021

L#:1956504937

The undersigned certifies that it is the present owner of a mortgage made by JOHN LOUIS PERRY AND KIMBERLY L RAHN

. to CROSSLAND MORTGAGE CORP. bearing the date 09/23/99 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of · Illinois in Book Page as Document Number 99915134 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4441 S. HOME AVENUE

STICKNEY, IL 60402

PIN# 19-06-311-021 dated 01/15/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones /

Vice Presiden

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 01/15/02 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

M. CASH COMM. # 11 13542 NOTARY PUBLIC-CAL FOI NIA Q LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

1956504937

THE NORTH 40 FEET OF LOT 9 IN BLOCK 8 IN FIRST ADDITION TO WALTER G. MCINTOSH FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16 TO 19 AND 24 TO 27 IN CIRCUIT COURT PARTITION OF PSRT OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office