

# UNOFFICIAL COPY 0020172024

SATISFACTION OF MORTGAGE

1844/0097 08 001 Page 1 of 2  
2002-02-11 12:22:40  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1923021315

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM DONALD to MORTGAGE LENDING CORPORATION bearing the date 03/31/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97221504. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 11806 S SANGAMON ST CHICAGO, IL 60643  
PIN# 25-20-420-018-0000

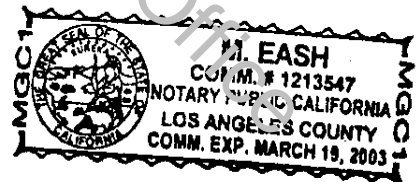
dated 01/15/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/15/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS

5-7  
P-2  
4-  
M-7  
JHC

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EXHIBIT 'A'

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1923021315

LOT 3 IN BLOCK 3 IN THE RESUBDIVISION OF THE WEST 1/2 OF  
BLOCKS 8, 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22  
AND 23 OF BLOCK 10 IN PLACERDALE, BEING A SUBDIVISION OF THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office