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2002-02-11 14:16:11  
Cook County Recorder 23.50



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The above space is for the recorder's use only

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

3128282 CONLEY ALLEN and DORA L. ALLEN, HIS WIFE JOINTLY  
2021 S. 12th AVENUE, MAYWOOD, IL 60153

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of MAY, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98472788, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 39 IN BLOCH REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 204 TO 212 BOTH INCLUSIVE, 263, 264, AND 267 TO 276 INCLUSIVE AND LOTS 305 TO 312 BOTH INCLUSIVE IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION, HARRISON STREET AND 9th AVENUE SUBDIVISION IN THE SE 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 28 TO 36 BOTH INCLUSIVE IN HENRY G. FOREMAN'S HARRISON STREET SUB DIVISION OF LOTS 3,4,5 AND 6 IN OWNERS PARTITION OF N 11 ACRES OF THE E 1/2 OF THE SE 1/4 OF SECTION 15, TOWNSHIP 29 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

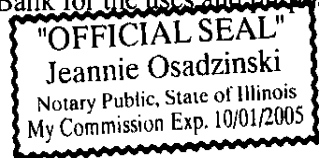
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-15-421-008  
Witness hands and seals, January 15, 2002

*[Signature]*  
Tom Dobrowolski, Vice President

*[Signature]*  
Michael Whitted, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 15, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.



*[Signature]*  
Notary Public

Mail To: THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Mail: recorded document to:  
DORA and CONLEY ALLEN  
2021 S. 12th AVE.  
MAYWOOD, IL 60153