

UNOFFICIAL COPY

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2002-02-11 13:55:53  
Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE



Know all Men by these Presents:

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9<sup>TH</sup> ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein /designated as the assignee, a certain mortgage dated 02/01/02 made by MARK J. AND TAMMY D. MARTIN residing at 7649 S. PAXTON STREET, CHICAGO, IL 60649 in the County of COOK. To secure the sum of \$82,300.00, which Mortgage is recorded or registered in the clerks office in the Book \_\_\_\_\_, Page \_\_\_\_\_.

Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness whereof, assignor has executed this Assignment this 1 of February 2002.

National Future Mortgage Inc.

Signed, Sealed and Delivered in the Present of or by

By: EDR

PREPARED BY: Jamill M. Olson

State of New Jersey, County of Camden} ss:

Be it remembered, that on 1 of February 2002 before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared ED RUEHL who, being by me duly sworn according to law, deposes and makes proof to my satisfaction, that he is the FUNDING MANAGER of National Future Mortgage Inc. the corporation named in the within instrument; that ED RUEHL is the FUNDING MANAGER of said Corporation; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of said Corporation; that deponent well knows the Corporate seal of said Corporation; and that the seal affixed to said instrument is the proper corporate seal and said instrument signed and delivered by said ED RUEHL as and for the voluntary act and deed of said Corporation, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness.

Sworn to and subscribed before me on 1 of February, 2002.

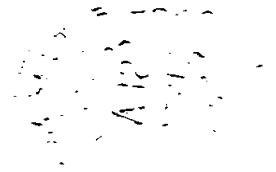
MAIL TO:  
National Future Mortgage  
1873 RT 70 E  
STE 203  
Cherry Hill, NJ  
08003

Gregory J. Englesbe  
Notary Signature  
My commission expires on:

GREGORY J. ENGLSBE  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES JULY 30, 2006

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LEGAL DESCRIPTION:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO  
WIT:

LOT 44 (EXCEPT THE NORTH 6 1/3 FEET THEREOF) AND LOT 45  
(EXCEPT THE SOUTH 6 1/3 FEET THEREOF) IN BLOCK 4 IN BOYD  
AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF  
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP  
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

ADDRESS: 7649 S PAXTON ST., CHICAGO, IL 60649 TAX MAP OR  
PARCEL ID NO.: 20-25-412-016

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