RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Alan R. Hargesheimer Kathleen Hargesheimer and

## 0020172448

1848/0039 07 001 Page 1 of 2002-02-11 13:40:16 Cook County Recorder 43.00



107 N. Evanston Ave. Arlington Heights, IL 60004	
Admiration ricing 13, 12 0000 f	FOR RECORDER'S USE ONLY
FOR THE PROTECTION OF TWITH THE RECORDER OF EWHOSE OFFICE THE MORTGA KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of the cancellation of all the notes thereby se acknowledged, does hereby REMISE, RELE. Kathleen Hargesheimer, 107 N. Evanston representatives and assigns, all the right, through or by a certain mortgage bearing da Office of Cook County, in the State of Illinois 97716135, to the premises therein de wit:  LOT 9 IN WESTVIEW SUBDIVISION SECTION 28, TOWNSHIP 42 NOR COOK COUNTY, ILLINOIS.	DR TRUST DEED BY CORPORATION (ILLINOIS)  HE OWNER, THIS RELEASE SHALL BE FILED DEEDS OR THE REGISTRAR OF TITLES IN AGE OR DEED OF TRUST WAS FILED.  It First American Bank of the County of Kane and the State of Illinois the indebtedness secured by the property hereinafter mentioned, and touch and of the sum of one dollar, the receipt whereof is hereby ASE, CONVEY, and QUIT CLAIM unto Alan R. Hargesheimer and Ave., Arlington Heights, IL 60004, his/her/their heirs, legal itle, interest, claim or demand whatsoever it may have acquired in, ate the 20th (a) of September, 1997, and recorded in the Recorder's is, in book, as document No. escribed as follows, situated in the County of Cook, State of Illinois, to  I OF PART OF THE SOUTH EAST 1/2 OF THE SOUTH EAST 1/4 OF ETH, RANGE 11 EAST OF CHE THIRD PRINCIPAL MERIDIAN, IN
together with all the appurtenances and privil Permanent Real Estate Index Number(s): 03– Address(es) of premises: 107 N. Evanston Av	-28-405-009
Witness Our hand(s) and seal(s), this 27TH  By:  DANNA L STUEHLER  Attest:	day/of DECEMBER 1812001 (SEAL)  (Name & Title ) VP (SEAL)
Attool.	(SEAL)
This instrument was prepared by MATTHEW BE	L. SCHLARB 201 S. State Street, Hampshire, IL 60140.
STATE OF ILLINOIS	DOV 200 -
COUNTY OF DEKALB	BOX 333-CTT
DANNA L STUEHLER	1, before me, the undersigned Notary Public, personally appeared and
and known to me to be the VP	and

and

09-20-1997

## RELEASE FRACE OFFICE DEED ORP (ILLINOIS) 148270 (Continued)

Loan No 10035148270

, authorized agents for the Lender that executed the winstrument to be the free and voluntary act and deed of the	e said Lender.	, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purpose	es <u>Inerein</u> me	ntioned, and on path stated that they are
board of directors or otherwise, for the uses and purpose authorized to execute this said instrument and that the sea	all affixed is the	corporate seal-pirsaid-Lender-
By Alaskan Han		MARY ANN PINNE
W Watthe TAVV	Residing at	NOTARY PUBLIC STATE OF ILLINOIS
Notary Public in and for the State of	My commission	on expires MISSION EXP. OCT. 21,2003

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