

UNOFFICIAL COPY 0020172465

1848/0056 07 001 Page 1 of 3
2002-02-11 13:47:23
Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

STANLEY WASHINGTON
GIA V. WASHINGTON
20054 MARLIN COURT,
LYNWOOD, IL 60411
Loan No: 1277060



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANLEY WASHINGTON his/hers/GIA V. WASHINGTON, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-25-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95651839, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

2/11/3365

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 33-07-416-020-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 21ST day of December, 2001.

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:
David W. Silha
Asst. Vice President

BY:
Mary Rihani
Asst. Secretary

BOX 333-CTT

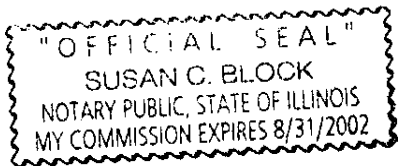
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 21ST day of DECEMBER 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Notary Public



Property of Cook County Clerk's Office

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95651839

WASHINGTON S

F250383

DEPT-01 RECORDING \$31.00
T#0012 TRAN 6626 09/26/95 12:51:00
#2533 CG *-95-651839
COOK COUNTY RECORDER

31.00

[Space Above This Line For Recording Data]

MORTGAGE

0001277060

THIS MORTGAGE ("Security Instrument") is given on September 25, 1995
STANLEY WASHINGTON and
GIA V. WASHINGTON Husband and Wife

The mortgagor is

("Borrower"). This Security Instrument is given to
CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 6141 W. 95TH ST., OAK LAWN, IL 60453

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SIXTY THREE THOUSAND FIVE HUNDRED NINETY & 00/100

Dollars (U.S. \$ 163,590.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook

County, Illinois:

LOT 20 IN LAKE LYNWOOD UNIT NUMBER 10, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95651839

TAX ID NO. 33-07-416-020-0000 TAX ID NO.
which has the address of 20054 MARLIN COURT LYNWOOD
Illinois 60411

TAX ID NO.

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
VMP MORTGAGE FORMS • (800)521-7291

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Initials: *SW*

BOX 333-CTI

