

After Recording Mail To:
Central Mortgage Company
1501 S. Main St.
Little Rock, AR 72202
(1-800-366-2132)
Ln#5372180/Devries



CERTIFICATE OF SATISFACTION

PIN: 29-36-405-012
Original Mortgagee (Lender): SC Funding Corporation, A California Corporation
Name(s) Mortgagor: (Borrower): Mark Devries, A Bachelor
Date of Mortgage: August 17, 1993
Date of Recording: August 26, 1993
Consideration (Amt. of Original Mortgage): \$80,000.00
Original Mortgage Book Recorded as Inst. #93-680287 in Cook County, IL

SEE SCHEDULE "A" MADE A PART OF HEREWITH

The undersigned holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this 31st day of December 2001

Central Mortgage Company
1501 South Main
Little Rock, AR 72203

BY: Lou Ann Howard
Lou Ann Howard, Vice President

ATTEST:
BY

William Roy Paul
William Roy Paul, Assistant Secretary

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Lou Ann Howard and William Roy Paul to me personally well known, who stated that they were respectively the Vice President and Assistant Secretary of Central Mortgage Company, and duly authorized in their respective capacities to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

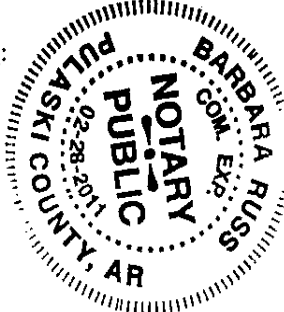
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 31st day of

December 2001.

My Commission Expires:

2-28-2011

(SEAL)



BY: Barbara Russ
Barbara Russ, Notary Public

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5372180
XRF0302-029-0024

EXHIBIT A
(Legal Description)

LOT 181 IN THE THIRD ADDITION TO FOREST GLEN SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD. AP#29-36-405-012

Property of Cook County Clerk's Office