LN # 683508 Pir 11-19-93 INVESTOR #

A Release of Morte to Or Truet by Corporation (MINOIS)

CAUTION Community to be a real or a real point but being a real point by and the being distributed by and fluid an accorded.

FOR THE PROTECTION OF THE BE FILED WIT THE MORTGAGE OR DEED OF TRUST WAS FILED

7549/0029 IS 005 Page 1 of 2002-02-13 10:31:59 Cook County Recorder



COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**

Above Space Par Recorder's Use Only

A A A C C A MA	TARE R REPRESENTATION OF THE PROPERTY OF THE P	
KNOW ALL MEN B	Y THPSE PRESENTS, That theUNIVERSAL AMERICAN MORTGAGE COMPANY	
730 N.W. 107	AVE., SUITE 410 MIAMI, FL. 33172	
a corporation	under the laws of THE STATES OF FLORIDA , for and in consideration	of
	the ind bledness secured by the Mortgage hereinafter mentioned, and the	
	f all the notes thereby secured, and of the sum of one dollar, the receipt	
	by acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto	
	P AND MARILYNN I. SOUKUP, HIS WIFE	
	(name and address)	:.
2301 N. VERDE D	RIVE ARLINGTON HEIGHTS, IL. 60004 , heirs, legal representatives an	1.
	he right, title, interest, claim or demand whatsoever it may have acquired	j ·
•	by a certain Mortgage, bearing date the 23 day of APRIL , 19	63
	the Recorder's Office of COOK County, in the State of Illino	s,
	of Records, on Page N/A , as document No. 18791147, to the	
premises therei	n described, situated in the County of COOK, State of Illinois	,
as follows, to	wit:	
EAST HALF OF THE OF SECTION 18, T	RIER IN THE VILLAGE GREEN UNIT NO. 2 BFING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER AND PART OF THE EAST MALF OF THE NORTH WEST QUARTER OWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING EOF RECORDED JANURARY 26, 1962, AS DOCUMENT 18386088 IN COOK COUNTY, ILLINOIS	. -
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together with al	l the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHE	REOF, the said <u>Universal American Mortgage Company</u> has caused	
these presents to	o be signed by its VICE PRESIDENT and attested by its ASSISTANT	ı
SECRETARY	, and its corporate seul to be hereto affixed, this 21 day of DECEMBER	,
199 <u>3</u> .		
	UNIVERSAL AMERICAN MORTGAGE COMPANY	
·	By Al ()	ī ;
•	CARLOS AGUILAR, VICE PRESIDENT	-
•	Attest: Milanie Sensett Assistant Secretary	
This instrument w	as prepared by MARIA V. FORTUN	
residing at .	730 NW 107th Avenue, Ste. 410, Miami, Florida 33172	

UNOFFICIAL COPX173599 Page 2

STATE OF	FLORIDA.		
COUNTY OF _	DADE	 .	ss.
			, a Notary Public in and for said
	IA V. FORTUN	oresaid, Do	O UPPERY CERTIFY that CARLOS AGUILAR
		t - to the	VICE PRESIDENT
AMERICAN M	OPTGAGE: COMPA	NY 📑	a Corporation, and
personally and person the forego acknowledg signed and corporatio Directors voluntary	Lyoun to me ally known to ing instrument of said Corporate of said	to be the me to be it, appeare ich VICE is said ins car thereto oration, as	the same persons whose names are subscribed to d before me this day in person and severally PRESIDENT and ASSISTANT SECRETARY, they strument and caused the corporate seal of said pursuant to authority given by the Board of stheir free and voluntary act, and as the free and purposes therein set forth. Notary seal this 21 day of DECEMBER,
			MARIA V. FORTUN Notary Public

OFFICIA NOTARY SEAL
MARIA JORTUN
NOTARY PUBLIC 57/TE OF FLORIDA
COMMISSION V.J. CC295358
MY COMMISSION EXP. V.J.N.: 17,1997

UNOFFICIAL CORY

Universal American Mortgage Company Pay to the order of Without recourse.

By: Olympic Federal, formerly known as Olympic S&L Assoc.

XXXXXXXXXXXX Exec.

· Verde Brive

Arlington Heights, Ill.

60006-1153

OLYMPIC SAVINGS AND

LOAN

ASSOCIATION

6201 West Cermak Road

Berwyn, Illinois

STanley 8-6201

Blshop 2-2424

OLYMPIC SAVINGS AND LOAN ASSOCIATION Berwyn, Illinois

MARILYNN . SOUKUP, his wife

GEORGE A. SOUKUP and