

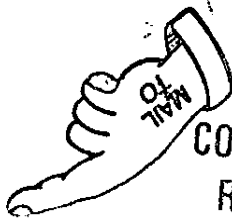
# UNOFFICIAL COPY

Prepared By

~~RECORD AND RETURN TO:~~  
WINDSOR MORTGAGE  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 873271

mail To  
Koenig & Strey Title  
3201 Old Glenview Road  
Wilmette, Illinois 60091



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

0020173648

7573/0037 09 006 Page 1 of 2  
2002-02-13 13:29:34  
Cook County Recorder 23.50



## ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **ASTORIA FEDERAL MORTGAGE CORP.**, its successors and/or assigns having its office at 2000 MARCUS AVENUE, LAKE SUCCESS NY 11042

all rights, title and interest in and to that certain mortgagedated 12/03/01 and executed by **MICHAEL J. SYVERSON AND ADELE M. DURAN, HUSBAND & WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number **0020173647** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-20-110-036-0000 (UNDERLYING LAND ONLY)  
Property Address: 3844 N. CLARK STREET UNIT T, CHICAGO, IL 60613

Dated as of this 3RD day of DECEMBER, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: Martha E. Tonjuk  
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

By: James E. Wrzala  
JAMES E. WRZALA ASSISTANT SECRETARY

State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 3RD day of DECEMBER, 2001

Joel Hunt  
Notary Public

My Commission Expires on:

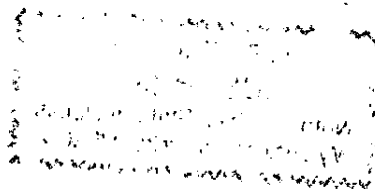


KS01-02578  
3 of 3

2 P  
W

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Koenig & Strey Title  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Co.

## SCHEDULE A CONTINUED - CASE NO. ks01-02578

## LEGAL DESCRIPTION:

Units 3844-T & P-1 in the 3838-44 N. Clark Street Condominium as delineated on a survey of the following described real estate:

All of Lots 39, 40, 41 and 42 in the Subdivision of Block 2 in Edson's Subdivision of the South 3/4 of the East 1/2 of the Northwest 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian and Lot 38 in said subdivision (except that part of said Lot 38 falling in the following described tract: beginning at the Southwesterly corner of Lot 36 in said subdivision of Block 2; thence Northwesterly along the Southwesterly line of Lots 36, 37 and 38 in said Subdivision of Block 2, 69.60 feet to a point thence Northeasterly parallel with the southeasterly line of said Lot 36, 43.86 feet to a point thence Northwesterly parallel with the Southwesterly line of said lots 3.40 feet to a point; thence Northeasterly parallel with the Southeasterly line of said Lot 36, 37.29 feet to a point; thence Southeasterly parallel with the Southwesterly line of said Lots 23.04 feet to a point; thence Southwesterly parallel with the Southeasterly line of said Lot 36, 19.90 feet to a point thence Southeasterly parallel with the Southwesterly line of said Lots 49.96 feet to a point on the Southeasterly line of said Lot 36, thence Southwesterly along said Southeasterly line of Lot 36, 61.25 feet to the Southwesterly corner of said lot to the point of beginning, all in Cook County, Illinois.

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 00104877, together with its undivided percentage interest in the common elements as defined and set forth in said survey and Declaration.