

C-71

JOEY

575032341CPA  
CS2200088FANL



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 17933  
Date: JANUARY 30, 2002

330

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 30, 2002** executed by  
**JOHN R CEPEK AND CHARLEEN S CEPEK, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record 2-13, 2002, as Document Number 0020173728  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWENTY-EIGHT THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 30, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By Samuel J. Ryan  
Its: President

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 333-CTI**

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

}  
} ss.  
}

20173729

On this 30<sup>th</sup> day of January, 2002, before me, a Notary Public within and for said County, personally appeared Daniel & Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04

CLERK OF COOK COUNTY Clerk's Office

**UNOFFICIAL COPY**

STREET ADDRESS: 11133 INDIAN WOODS DRIVE

CITY: INDIAN HEAD PARK

COUNTY: COOK

20173729

TAX NUMBER: 18-29-101-025-1011

**LEGAL DESCRIPTION:**

UNIT NUMBER 11B IN INDIAN WOODS TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92122984 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office