UNOFFICIAL COP

2002-02-13 11:31:57 Cook County Recorder 23.00

RELEASE OF MORTGAGE

MORTGAGOR COLE TAYLOR BANK, AS TRUSTEE U/T/A DATED 3/20/00 AKA TRUST #00-8493 860 N ELSTON #5 CHICAGO IL 60622

MORTGAGE WAS FILED.

THE BANK OF COMMERCE , legal holder of a DECEMBER 1, 2000 __ and recorded in Book Pare Mortgage dated Document No. 00943215 in the records of the Recorder's (Registrar's) Office of County, Illinois, in consideration of the payment of the indebtedness secured by the Mortgage, hereby releases and discharges the Mortgage.

Permanent Index No(s).: Address of Real Property: 6508 S. Ellis Ave.

20-23-115-021-0000

Chicago IL 60637

Dated: DECEMBER 19, 2001

"OFFICIAL SEAL" THE BANK OF COMMERCE AN ILLINOIS BANKING CORPORATION ESTABLISHED MARCH 20, 1997

COSTELLO, SR. VICE PRESIDENT

BOX 333-CTI

UNOFEICLEDENTSCOPY

20173915

State of)				1 ,0 -			
) ss.							
County of)							
The foregoing instrument was ackn	owledged	before me	this _			_by		
foregoing instrument.				, known to me	to be the perso	n(s) wh	10 executed	the
Commission Expires:							Notes D	
							Notary Pu	IDIIC
				,			**************************************	
State of ILLINOIS County of DUPAGE)) ss.)							
The foregoing instrument was actument MICHAEL P. COSTELLO								
foregoing instrument as SR THE BANKOOF COMMERC	VICE P	RESIDENT		on beh	alf of			
Commission Expires:7/28/05	prono	FFFFAL	****		mice	C	Daves	<u> </u>
	J/ Notary	NIC/E C. Public, (itamission Expire	DAVIS	inois (<i>)</i>		Notary Pu	iblic
LEGAL DESCRIPTION:		***********		******				

UNIT NO. 6508-3 AND UNIT NO. 6508-2 IN THE 6506-5508 SOUTH ELLIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 5 IN WOODLAWN RIDGE SUBDIVISION OF THE SCUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00629942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

This instrument was prepared by and after recording return to:

THE BANK OF COMMERCE
2001 BUTTERFIELD ROAD
DOWNERS GROVE IL 60515

OFFICE