

UNOFFICIAL COPY

0020174872

1867/0014 45 001 Page 1 of 3
2002-02-13 09:14:46
Cook County Recorder 25.00

Prepared by:
WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE
CHICAGO, IL 60618



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILSON ZAMBONINO AND ELIA ZAMBONINO, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of AUGUST, A.D. 1997, and recorded AUGUST 25, 1997 in the Recorder's office of COOK County, in the State of ILLINOIS, as Document No. 97621595, and a certain Assignment of Rents recorded AUGUST 25, 1997 in the Recorder's office of COOK County, in the State of ILLINOIS as Document No. 97621596, Modification and Extension Agreement dated February 12, 1998 and recorded April 23, 1998 as Document No. 98326540 and a 2nd Modification and Extension Agreement dated October 1, 1998 and recorded October 8, 1998 as Document No. 98906641 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 17-06-207-030
Loan Number: 4111445

Property Address: 1514 N. MILWAUKEE
CHICAGO, IL 60645

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized signer, this 28TH day of JANUARY, A.D. 2002.

By: Ronald Meyer
RONALD MEYER, Assistant Vice President

Attest: Cynthia Davis
CYNTHIA DAVIS, Authorized Signer

BOX 333-CTT

Handwritten notes on the left margin: "e do 1", "I 77252331", "030", "CTT", "NO".

Watermark: "Property of Cook County Clerks Office" diagonally across the page.

Handwritten number "3" and initials "MS" in the right margin.

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK** and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of JANUARY, A.D. 2002.



Bernadette Smith
BERNADETTE SMITH, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, ASSISTANT VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK, 2965 N. MILWAUKEE, Chicago IL 60618

20174872

UNOFFICIAL COPY

DEC. 20. 2001 2:26PM

NO. 320 P. 3

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1446 TW8325246 TW

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART FALLING ABOVE AN ELEVATION OF 8.38 FEET CITY OF CHICAGO DATUM (HEREIN AFTER REFERRED TO AS C.C.D.), AS REFERENCED TO CITY OF CHICAGO BENCH MARK NO. 4540 AND BELOW AN ELEVATION OF 16.18 FEET, C.C.D. COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 23 (EXCEPT THE SOUTHWESTERLY 25.0 FEET THEREOF) IN BLOCK 5 IN LEE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 BEING IDENTICAL WITH LOTS 6, 7 AND 18 OF ASSESSORS DIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTH EASTERLY LINE OF LOT 23, 18.0 FEET; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 1.06 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 42 DEGREES 02 MINUTES 50 SECONDS WEST, 121.64 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 40.32 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 0.50 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 3.15 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 0.50 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 79.20 FEET; THENCE NORTH 48 DEGREES 04 MINUTES 48 WEST, 21.47 FEET, TO THE POINT OF BEGINNING, CONTAINING 2.615 SQUARE FEET; ALSO,

PARCEL 2: THAT PART FALLING ABOVE AN ELEVATION OF 16.18 FEET C.C.D. AND BELOW AN ELEVATION OF 27.82 FEET, C.C.D.; COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 23; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTH EASTERLY LINE OF LOT 23, 6.19; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 0.89 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 42 DEGREES 02 MINUTES 50 SECONDS WEST, 26.78 FEET; THENCE NORTH 47 DEGREES 57 MINUTES 18 SECONDS WEST, 4.71 FEET; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 96.20 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 22.17 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 40.71 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 0.74 FEET; THENCE NORTH 42 DEGREES 29 MINUTES 15 SECONDS EAST, 2.35 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 0.72 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 59.30 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST 0.68 FEET; THENCE NORTH 42 DEGREES 17 MINUTES 40 SECONDS EAST, 20.65 FEET; THENCE NORTH 48 DEGREES 02 MINUTES 23 SECONDS WEST, 5.74 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 6.52 FEET; THENCE SOUTH 48 DEGREES 18 MINUTES 07 SECONDS WEST, 4.50 FEET; THENCE NORTH 48 DEGREES 21 MINUTES 28 SECONDS WEST, 0.50 FEET; THENCE SOUTH 40 DEGREES

20174872

Office