

UNOFFICIAL COPY

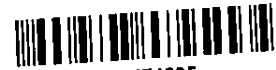
0020174835

1857/0275 25 001 Page 1 of 3  
2002-02-13 14:12:24  
Cook County Recorder 25.50

MARQUIS TITLE

TM 47220

4909



0020174835

0020174834

Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6084578

200194

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7221 WEST TOUHY

does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated JANUARY 24, 2002 EDELMIRA MALAVE, A SINGLE WOMAN

, made and executed by

to and in favor of FORUM MORTGAGE

upon the following described situated in COOK

County, State of ILLINOIS

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY THOUSAND AND NO/100 (\$ 170,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 24, 2002

FORUM MORTGAGE

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Gauder, officer  
(Signature)

\_\_\_\_\_  
Witness

(Signature)

\_\_\_\_\_  
Attest

(Title)

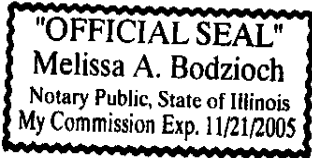
Seal:

[Corporate/Partnership Acknowledgment]

State of IL  
County of Kane

This instrument was acknowledged before me on January 24, 2002  
by Susan Lauder, Attorney in Fact

as  
of FORUM MORTGAGE



Melissa A Bodzioch

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
FORUM MORTGAGE

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## LEGAL DESCRIPTION

The West 30 feet of Lot 3 in Block 12 in Hield's Subdivision of Blocks 1, 2, 3, 4, 5, 6, 9, 10, 11 and 12 in Falconer's Addition to Chicago, a subdivision of the North 1/2 of the Northeast 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Commonly known as:** 5035 West NELSON  
CHICAGO IL 60641  
**PIN/Tax Code:** 13-28-213-009

Property of Cook County Clerk's Office