UNOFFICIAL CO

2002-02-13 12:13:21

Cook County Recorder

BOX 333-CTI

**RELEASE OF MORTGAGE** OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by and mail to: Allegiance Community Bank Attn: M. Carlsson 8001 West 183rd Street



Tinley Park, IL 60477		This above space for recorder's use only		
KNOW ALL MEN BY THE Corporation, of the County of secured by the Mortgage, here sum of one dollar, the receipt of QUIT CLAIM unto, Chicago 2000 and known as Trust Num claim or demand whatsoever of December, 2000, and recorded	Will and Sta inafter menti whereof is he Title Land T ber 1109163 we may have d in the Reco s, on page	to of Illinois, for oned, and the careby a knowled rust Com nay, or, their hears, leg acquired in, the order's Office of as Document, as Document, the content of the conte	r and in consideration of an and in consideration of all the not ged, does hereby REM as Trustee under Truste all representatives and abugh or by a certain Moderation of Cook County, in the Sent No. 0010031260 to	Y BANK, an Illinois Banking of the payment of the indebtedness tes thereby secured, and for the ISE, RELEASE, CONVEY, AND Agreement dated November 9. ssigns, all the right, title, interest, ortgage bearing date the 7th day of
SHORE SUBDIVISION OF TOWNSHIP 38 NORTH, RESUBDIVISION OF LOT	OF THE N RANGE 15 IS 1, 2, 4, ES BEING ' ION 30 AFO	ORTH FRAG 5, EAST OF 64, 66, 126, THE EAST ½ DRESAID, IN O	TEET OF LOT 52, INCTIONAL 1/2 OF 1 THE THIRD PUN 127 AND 128 IN L OF THE SOUTH WE COOK COUNTY, ILI	DIVISION 3 IN THE SOUTH FRACTIONAL SECTION 30, CIPAL MERIDIAN, WITH A DIVISION 1 OF WESTFALLS STIVAND THE SOUTH EAST
PCL 4		**** Also to be	released ****	0 14 07 20
<u>Document</u> Assignment of Rents			<u>Date</u> 12/07/2000	Recording No. 0010031261
Together with all the appurtent	ances and pri	vileges thereum	to belonging or apperta	ining.
Permanent Real Estate Index Address(es) of premises: 267				
Witness	hand	and seal	, this 23rd day of	October, 2001.
.¤₹ %%		By: Llu	ralis, Chief Executive	linois Banking Corporation  Officer
		By: Marilyn Carlsson, Loan Officer		

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) ss. COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Dan J. Karalis personally known to me to be the Chief Executive Officer of Allegiance Community Bank, an Illinois Banking Corporation, and Marilyn Carlsson, personally known to me to be the Loan Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Executive Officer and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of October, 2001.

OFFICIAL SEAL CRISTINA ANDRADE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/9/2003

Notary Public
Commission expires