

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR FORM NO. 835
TRUST DEED BY CORPORATION

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respect thereto, including any warranty of merchantability or fitness for a
particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED

0020175280

1860/0018 90 001 Page 1 of 2
2002-02-13 09:03:48
Cook County Recorder 23.50



0020175280

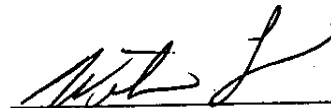
KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Joseph Capotosto and Mary Capotosto, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignments of Rents bearing date the 24th day of August 2000 and recorded in the Recorder's Office of Cook County, State of Illinois as Document No(s). 00669830 and 00669831 to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit:

UNITS 113 AND 115 IN SOUTH WHEELING ROAD INDUSTRIAL CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN THE FOLLOWING SUBDIVISION:

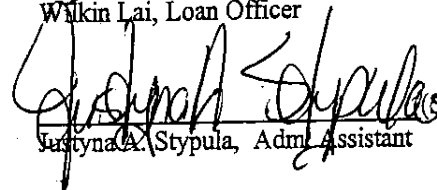
PETER KNITTLE'S ADDITION TO HUNTERSVILLE, TOWNER SUBDIVISION AND OWNERS
SUBDIVISION, ALL IN SECTION 10, TOWNSHIP 42, NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27236719 AND ALSO
FILED AS LR3397667, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-10-201-071-1002 & 1003.
Address(es) of premises: 13-15 South Wheeling Road, Wheeling IL 60090

Witness _____ and _____ and seal _____, this 30th day of July 2001.



Wilkin Lai, Loan Officer (SEAL)



Justyna A. Stypula, Adm. Assistant (SEAL)

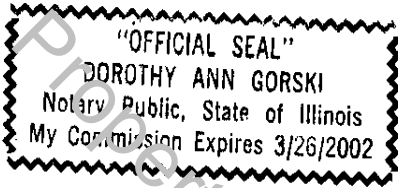
This instrument was prepared by: Justyna A. Stypula for: Park National Bank & Trust of Chicago,
2958 N. Milwaukee Ave., Chicago, IL, 60618

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

UNOFFICIAL COPY

I, Dorothy Ann Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald H. Friedman, personally known to be the Loan Officer of the Park National Bank & Trust of Chicago, a National Banking Association, and Justyna A. Stypula personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 30th day of July 2001



Dorothy Ann Gorski
Notary

Commission Expires 3-26-2002

RELEASE DEED
By: Corporation
Park National Bank & Trust
of Chicago

TO

ADDRESS OF PROPERTY:

MAIL TO:

James Tenants
100 West Green
Bensenville, IL 60106

Property of Cook County Clerk's Office