

Re-record to add assignee  
& omit 2nd page.

# UNOFFICIAL COPY

PREPARED BY: CISSY LARKIN  
THE AMERICAN NATIONAL BANK OF  
DEKALB COUNTY

913 S. 4TH STREET, SUITE 102  
DEKALB, ILLINOIS 60115

AND WHEN RECORDED MAIL TO:  
THE AMERICAN NATIONAL BANK OF

DEKALB COUNTY

913 S. 4TH STREET, SUITE 102

DEKALB, ILLINOIS 60115



SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020175404

1863/0042 48 001 Page 1 of 1  
2002-02-13 09:07:11  
Cook County Recorder 23.50



0020175404

*01-9909* CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.  
777 E. EISENHOWER PARKWAY, ANN ARBOR, MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LAWYER L. BURKS III and CYNTHIA M. BURKS, HUSBAND AND WIFE

and dated 11/02/01, to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
913 S. 4TH STREET, SUITE 102, DEKALB, ILLINOIS 60115

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. *0011108482*  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 31 IN WILLIAMSBURG HILLS UNIT NO. 7, BEING A SUBDIVISION OF PART OF  
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
OCTOBER 18, 1988 AS DOCUMENT NUMBER 88-479257 IN COOK COUNTY, ILLINOIS.

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**

ALSO KNOWN AS: 328 FORD LANE, BARTLETT, ILLINOIS 60103  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *DeKalb*

On ~~November 2nd, 2001~~ *1/25/02* before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*Bruce Madden & Angela H. Male*  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

*President & Vice President of Operations*  
of the corporation named herein which executed the within instrument

that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC *DeKalb* COUNTY

My Commission Expires *7-14-04*

DOC PREP, INC. 10/94

THE AMERICAN NATIONAL BANK OF DEK  
COUNTY

By: *Bruce Madden*

Its: *President*

By: *Angela H. Male*

Its: *Vice President of Operations*

Witness: *Notary*

*Margaret A. Deisz*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"  
MARGARET A. DEISZ  
Notary Public, State of Illinois  
My Commission Expires 7/14/04

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DW  
Sm*